

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVIINEW SERIES  
VOLUME XXXVII. No. 28

JACKSON, MISS., July 18, 1935

## Who's Who and What's What

Rev. V. E. Boston, pastor of Clarksdale Baptist Church, will be with us in a series of meetings at Houlka, Miss., beginning July 28th.—S. P. Andrews.

Dr. M. E. Dodd, Shreveport, La., will preach on Sundays, August 25, and September 1, in the Second Baptist Church, Jackson Boulevard at Lincoln St., Chicago, Illinois. He wishes to invite any Southerners who may be in Chicago on these dates, to worship with them.

Dr. Hamilton asks that you join them in prayer and assist as the Lord may enable and direct you in raising the \$6,000.00 due to meet interest August 1st on the bonded indebtedness of the Baptist Bible Institute. No funds from the 100,000 Club can be used to pay interest.

Dr. Roland Q. Leavell of Gainesville, Ga., assisted Pastor T. F. Calloway in a good meeting in First Church, Thomasville, Ga., in June. There were 65 additions of whom 35 came by baptism. The church was greatly edified. In July Dr. Leavell and his church are conducting a campaign to win the lost in their own city, for which thorough preparation had been made.

Native sons worked together in the revival at DeKalb where Pastor Otho Moseley was assisted by Dr. Webb Brame, both having been born and born again in Kemper County. Dr. Brame gave a series of expositions of Philippians in the morning and an evangelistic message every night. There were several additions to the church and two young men who were students in the Junior College at Scooba surrendered to the Lord for definite Christian service.

The meeting at Parkway Church, Jackson, goes on through this week. The congregations have been good, people coming from adjacent towns to hear Dr. S. E. Tull and be helped by the meeting. The preaching has been wonderfully heart-searching and Pastor J. P. Harrington has welcomed a good number into the church already. Mr. Paul Ballard leads the singing and Miss Hazel Sullivan is pianist. The church is being greatly blessed.

The folks of the First Baptist Church of Brookhaven are very happy as they anticipate the coming of Dr. B. L. Davis as their pastor. We are increasingly joyful because several months ago when the church began seeking a pastor, brother Davis was their first love, and while he did not see his way clear to consider a call at that time, later when the church again felt led of the Lord to call on brother Davis, after assuring him that the way was clear and that there was no other candidate before the church, and that the church with unanimity desired him for their undershepherd, he was constrained to believe that the Lord was in it. We are very happy. We want to thank our brethren for their interest and prayers during the time when we were pastorless and assure the entire denomination that we with our new pastoral leadership are with you to serve joyfully for the glory of our King.—Fraternally, Pulpit Committee.

Dr. L. E. Barton helped Pastor W. A. Jordan recently in a meeting at Girard, Ala.

Brother Pastor, if you have nobody in your church who is capable of teaching a class in a training course, then it is plain you haven't been doing your duty as a pastor.

An interesting feature of the handwork of the recent D. V. B. S. of the First Church of Columbus was an electrical map of Palestine, representing the life and deeds in the Life of Christ.

Pastor O. P. Moore asks your prayers for meeting at Florence beginning July 28, in which he will be assisted by Rev. L. W. Ferrell of Jackson.

The revival services of Mt. Vernon Baptist Church will begin the fourth Sunday in July. The meeting is to be preceded by a two-day young people's revival. Pray for both our young people and "His cause" throughout our church life.—Jas. W. Askew, Pastor.

I have resigned the pastorate here, and am ready to hold revival meetings, conduct Bible institutes, or enter any new field of pastoral work that may open. When I hold meetings, I always make it a point to help the pastor in any way that I can, that is right within itself. Until further notice, my address will continue to be Jena, La.—L. D. Posey.

There is a 52% increase the third term of Miss. College summer school over that of last year. This summer the registration has already reached 232. The fourth term of three weeks will close August 16 in time for the public school openings. Subjects include Theory Quantitative Analysis, Ethics, Milton, Educational Psychology and Intermediate German.

The Mt. Vernon Baptist Church, Columbus Association, under the direction of Pastor James W. Askew has completed the first week of its second annual Daily Vacation Bible School with an enrollment of 180. Last year the enrollment reached 108. There are three trucks used to transport the children and workers to and from the Bible school. The training the D. V. B. S. furnishes has proven a wonderful asset in the life of the community.

The editor went down Sunday to preach for Pastor B. L. Golden at First Church, Columbia, and found a host of good friends. We had the privilege of making a few remarks to the adult department of the Sunday school, also to Judge Harvey Magee's class after the latter had taught the lesson, beside preaching morning and night. We had the pleasure of being in two hospitable homes of old friends, Dr. Bush and District Attorney Hall. Of course we heard good reports about the pastor who is this week assisting in a meeting in Kokomo. A meeting is also in progress in South Columbia conducted by brother Mitchell.

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per this week, it means that you have only  
one more issue before your subscription  
expires. In order not to miss a copy send  
your renewal in now. Don't wait, you might  
forget.

A good lawyer friend told us recently this experience which he had in the practice of his profession. It had fallen to his lot on several occasions to prosecute a man and woman in his town who were notorious blind tiger operators. And he had had the good fortune to send them to jail. They naturally had no love for him. But after a lapse of time they had an important case in court in which they sued an insurance company. They went to this lawyer who had often prosecuted them and arranged with him to take their case. He did so and they paid him one fee which was more than they had paid their former lawyer in all his defense cases together. The old friend of theirs complained to his former clients for their deserting him in favor of the man who had so often prosecuted them. The woman replied: "Now I'll tell you why we did it. We wanted to know that our lawyer when he went into court would be sober."

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## THE BAPTIST ASSEMBLY

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Those who missed the Assembly at the Woman's College in Hattiesburg should not miss a word about it. It will take a number of superlatives to describe it. To say that it was great would only in part describe it.

In the first place, splendid preparation had been made for it. Brother Byrd has always prepared programs that have been worthy. I believe however he did his best this year. The group of speakers was, perhaps the strongest presented in years and they were all at their best. They mutually excelled each other.

There was good preparation by way of advertising. That was certainly true in and around Hattiesburg. Our people expected more and they received more.

The attendance was the best for many years. They came from Hattiesburg and they came from beyond the city from all parts of the state. Large groups attended all the conferences each in the morning and great crowds pressed in at the Bible hour and the time for the inspirational addresses. There were times when the auditorium was taxed to its utmost capacity.

A noticeable feature was the large per cent of young people. Just what per cent of the audiences was composed of young people I dare not say, but it was considerably the largest per cent. They were there with interest and enthusiasm. We believe they will be much better workers and leaders when they return home and the cause of Christ will be strengthened throughout the whole state.

A new and, I would say, most popular feature added this year was the pastors' conference led by Dr. Hamilton. There were between 50 and 60 who attended these conferences including some half dozen negro preachers of the city.

The people came and stayed through to the end. There was a reason. There was power in every service. God was among His people and His Spirit was upon every speaker. The Assembly was a veritable place of spiritual power. Don't miss it next time.

J. A. Barnhill.

## Sparks and Splinters

By Wednesday night of last week 32 had been received into the church at Monticello, with a few days remaining. Pastor D. O. Horne is assisted by Dr. H. L. Martin.

By typographical error it was said in a recent Record that brother B. B. Hilbun comes to Pontotoc April 1. It should have been August 1st. It was not intended as an "April fool."

Napoleon Ave. Church in New Orleans presented a gold watch to W. W. Hamilton, Jr., as he retired from this pastorate after ten years of service.

Dr. J. H. Winstead, pastor at Desloge, Mo., has been spending a brief vacation with friends in Mississippi. On Sunday night before leaving home he baptized twenty people and some others await baptism on his return.

Charles H. Gabriel, writer of many Christian hymns, recently died in Los Angeles. Born in a small town in Iowa, Dr. Gabriel never had a music lesson, but his soul was filled with Christian hymnology. His famous "Glory Song" was sung wherever there were English speaking people.—Ex.

Certainly every layman, and all the rest of us ought to take seriously the movement now sponsored by the Brotherhood of Southern Baptists to test the promises of God by giving one-tenth of our incomes to Him. We know of nothing that will better show the hand of God at work today.

Editor O. P. Gilbert publishes the figures in the Index of Georgia to show that of those whose names appeared in "Who's Who in America" the proportion of preachers' sons is twenty-eight times the average of all occupations, and four times as many as those in other professional work. The Lord is mighty good to preachers, and their children are among the best of his gifts.

Pastor J. D. Franks of Columbus writes: We are beginning right away several weeks of revival meetings in our county. We have a large 50x70 tent which we will use. We expect to hold meetings at our four mission Sunday schools, sections of the county where there are many poor, underprivileged white people with no church advantages except what our church is giving them through our men's brotherhood and their Mission Sunday schools. I expect to give the entire summer to this work, helping our two young preachers, brethren Niles Puckett and Eugene Burnette. Pray for these meetings.

The Ministers Retreat will occur this year at Mars Hill, N. C. July 29th to August 9th. A Clinic of Current Christian Experience; An Exposition of Primitive Christian Experience; A Laboratory in Adult Christian Education. These are the three items each morning. This Retreat is housed in Mars Hill College. Rooms free; bring sheets and blankets. No entrance fee; meals about 25 cents each. Attendance is small enough for informal free discussion of everything that occurs. Come up into the cool mountains with us to this tenth annual meeting.—Yours very truly, Walt N. Johnson.

If a business man in whose integrity and ability you had full confidence should tell you of a business deal which he was about to make and ask you to go in with him with the assurance that you would make good returns on your investment, you would be apt to join him, wouldn't you? Suppose now God says, "Bring all the tithes into the storehouse that there may be meat in mine house, and prove me herewith saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it"; will you give Him a chance to demonstrate it? Why not?

Pastor E. M. Causey welcomed 48 new members in a recent meeting in Zwolle, La. The church life was greatly quickened.

It is said that Blue Mountain College has now more room reservations for next session than it had at the opening of last session.

Bacone College for Indians, a Baptist missionary institution, had last year students from 42 tribes. There were 44 of them baptized during the session.

Have you begun to follow the suggestion of Dr. Sampey that you read with him this convention year ten times the last 27 chapters of Isaiah and forty times the Epistle to the Ephesians. If so you have had good reason to thank him for the suggestion.

Deacons of Gaston Avenue Church, Dallas, unanimously recommend to the church to join the "tithe test movement," all members agreeing to try out the tithe for three months. We know of nothing which would more quickly demonstrate the promises of God, and revolutionize a church.

Moody Bible Institute, W. H. Horton president, will soon introduce a new feature in its course of instruction, a series of lectures, one month to each, by prominent expositors and evangelists. These include Dr. Wm. Evans, Dr. B. B. Sutcliffe, Dr. H. A. Ironside and Dr. Wilbur Smith.

First Church, Greenville, S. C., in view of the legalizing of the sale of liquor in that state, has passed resolutions declaring the sale immoral as "destroying homes, wrecking health and ruining character." Unalterable opposition to the liquor traffic is declared, and the membership is called upon to abstain from the use of intoxicating liquors for beverage purposes.

Providence Church, Grenada County, extended a call to Rev. F. Z. Huffstatter last Sunday and invited him to do the preaching in the meeting which is to begin the third Sunday in this month. It is our fondest hope that he will accept the call to the pastorate of this good church, for this is truly a great field of labor. Will you not join us in praying the Lord to guide him in his decision and to bless us in our revival services? Our church needs reviving and the field needs a good pastor. It has been a great joy to serve here for these five years and the Lord has been gracious to us.—Yours in Him, Harvey Gray.

Pastor S. J. Rhodes of Canal Boulevard Church, New Orleans, writes: Our work is going as well as could be expected at Canal Boulevard. We have a great band of Christians to work with. Our Sunday school attendance is a little above the other churches of the same size in the city. We have large numbers who attend prayer meeting every week. On last Saturday night our Brotherhood went with a program to a church out 50 miles in the country. There were 17 of us who went along. Because of car trouble some of us did not get home till after midnight, but were in Sunday school Sunday on time. We have the most active group of men I have ever worked with. Have had 25 additions to the church in two months we have been here. Pray for us, and come to see us when you are in New Orleans.

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An old Negro was taking a civil service examination for the position of rural mail carrier. One of the questions asked was: "How far is it from the earth to the sun?"

The old darkey looked frightened and exclaimed: "If you-all is gwinter put me on that route, Ize resignin' before I begins."—Ex.

BR  
Teacher was instructing the infant class in the story of Lot's flight, and said:

"Lot was warned to take his wife and daughter and flee out of the city, which was about to be destroyed. Lot and his wife got safely away. Now has any child a question to ask?"

Tommy raised his hand and asked, "Please, teacher, what happened to the flea?"—Ex.

Oklahoma Baptists will concentrate next year on the one objective of paying off the debts on their one Baptist school in the state, the Mission Secretary and the university president giving practically their full time to it.

... "Warning to Athletes." Famous coaches throughout America are of one voice when they say: "Players should abstain absolutely from poison such as alcohol." Connie Mack says: "I would not bother with a youngster who drinks. Alcohol is a preventive of the clean living and quick thinking that lead to success." Ewen Davidson says: "Alcohol and running won't go hand in hand. I have sometimes won against a better man than I was because he trained upon alcohol and I trained without it." If alcohol is not good for athletes it will certainly handicap any other person.—Ex.

Our people now are getting deep into the season of evangelistic meetings. These have always been glorious periods in our churches, and are anticipated each year with great interest. Let's be sure that we make these revival meetings tell for the most lasting and genuine good to all our people. Let us not be satisfied with superficial and temporary results. God doesn't work merely for today; and he doesn't get in a hurry. Let us be sure that we work according to his will. Here are some things we must seek if we mean to conserve the best from our summer's work. Take them into the account. We must know that the work of grace is in the individual man and is not a mere matter of mass emotion. Individual men, women and children must be reached and changed. We must set up a higher standard of moral conduct. Men must be better, cleaner, nobler men when the meeting is over than they were before. The work of grace must go deeper into men's souls than ever before. Subsoiling is good for all. We have got to be saved from that which wears out the land and causes spiritual erosion and waste. And our people must have a wider vision of service when the meeting is over. Let's get our people away from mere concern about taking care of a local situation. Some of our churches are so concerned about taking care of themselves that they are drying up on the stalk. A meeting that does not create a missionary outlook and compassion will make the work harder for the church hereafter.

The editor rode the "Rebel." This, as many of our readers know, is the new streamlined, electrically operated train of the Gulf, Mobile and Northern Railway, running north and south through the state. We don't often travel "de luxe," but we made an exception this time and greatly enjoyed it. The service is superb, and everything faultlessly clean; no dust or cinders or heat. It would be hard to find a place in which you would be more comfortable. Travel is a luxury, and the passengers will lack for nothing. To jump from July to October may break the record of athletes, but this in what we did when we got on the air-conditioned coach in Jackson which was headed for New Orleans. The temperature inside was down to where you would need your coat on, while outside you passed through what seemed to be tropical weather. This makes you feel fit for work or for restful recreation. Such a train is new in our region and the people along the line were much interested in the "Rebel." When we passed a train on a nearby railway the trainmen on the other road were waving their congratulations. The children and grown folks came out of their homes to see the passing streamlined adventure. We saw one little girl in her "nighty" who had hastened out before it passed; and another diminutive Ethiopian who outran his clothes and appeared arrayed in sunshine. All wanted to see. And folks are taking advantage of this new venture in passenger service to "ride the Rebel." We congratulate President Tigret and all his organization.

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CHARLES E. MADDRY, Executive Secretary

INABELLE C. COLEMAN, Editorial Secretary

**Dr. Maddry Returns Home**

After seven months in the Orient, Dr. and Mrs. Charles E. Maddry expect to arrive in Richmond, Virginia, on July 15. During the past year the Executive Secretary of the Foreign Mission Board has visited Southern Baptist missions in seven nations. All the missionaries write that he had given of himself without reserve and has blessed the work beyond words. He has also gleaned a vast storehouse of information to share with Southern Baptists in the homeland. Dr. Maddry will speak daily at Ridgecrest during Foreign Mission Week.

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**A Map Bargain**

Missionary Map of the World, 98 by 41 inches, on good map linen, Southern Baptist missions and stations marked in red. Original price, \$3.75, reduced to \$2.75.—Book Department, Foreign Mission Board, Richmond, Virginia.

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**New Missionary Sales**

Miss Helen Dozier, Southern Baptists' newest missionary will sail on the S. S. PRESIDENT COOLIDGE from San Francisco, California, on July 12, for Japan. Miss Dozier was appointed to serve in the Baptist Girls' School in Kokura, Japan, at the Foreign Mission Board meeting on May 15, 1935, in Memphis, Tennessee, during the Southern Baptist Convention.

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**A Cable From China**

A cablegram from China states that Dr. and Mrs. J. Manfield Bailey of Kweilin, China, are en route home for furlough and rest. As a result of the shock from the sudden death of their children in February, they have been ordered home by their physician.

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**Missionary Received Degree**

At the graduation hour of the commencement of Wake Forest College on May 26, the institution bestowed the honorary degree of doctor of divinity upon her son, Missionary J. H. Hipps, dean of Shanghai University, Shanghai, China. Dr. Hipps delivered the baccalaureate sermon on Sunday, May 26. Dr. Hipps has served since 1913 as a missionary in China and is at home on furlough.

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**Books For The Whole Family**

The Foreign Mission Board is delighted to announce that it has been able to prepare a series of books for the entire family this year. The subject is South America, and there is a book for every age and interest of the family circle. Write the Board for further information about this cycle, the free material and suggestions for having a church school of missions for every member of every family in the church.

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**REPORT OF TREASURER**

June, 1935

Foreign Mission Board, Southern Baptist Convention

Co-operative Program	\$22,547.82
Designated Gifts	14,550.20
Debt Account	7,116.91
Lottie Moon Christmas Offering	134.56
Miscellaneous Receipts	3,170.18
 Total Receipts	 \$47,519.67

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**June's Financial Jots**

The month of June was marked by a slight

recession in the tide of receipts as compared with the previous months of this year. For the first time in 1935 we have had to report a decrease in budget income from the corresponding month of 1934. This decrease is not large enough, however, to seriously affect the percentage of increase in receipts for the six months' period, and we trust that it is but a temporary lapse from the otherwise good record for 1935.

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In spite of a decrease of some \$2,500.00 in total receipts for June, 1935, in comparison with June, 1934, no less than twelve out of the nineteen states show an increase in their individual returns. Only one state shows any marked falling off in Cooperative Program funds contributed, while five states are considerably below last June in their designated gifts. These declines are almost offset, however, by the gain shown by other states in both classes of receipts.

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Gratifying in the highest degree is the continued response of our good people to the appeal of the Hundred Thousand Club and of the Bryant Plan for the reduction of the debt of our Board. Through the funds received from these two sources further payments of \$5,500.00 were made in June on our bank notes, thereby reducing the debt to \$574,500.00 as of July 1st. With six months of 1935 yet to go this amount should be brought down to less than \$500,000.00 by December 31st, and we confidently believe it will be, for nothing succeeds like success.—E. P. Buxton, Treasurer of the Foreign Mission Board.

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**Letter From Dr. Lake**

"Write to us at 2700 Wisconsin Avenue, Washington, D. C.," says Dr. John Lake of Canton, China. Dr. Lake and family in the States on June 25. Dr. Lake has come to raise money for the leper colony on Tai Kam Island.

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**Church Bulletin Service**

Many pastors throughout the South have recently asked to be added to the roster of Southern Baptists who receive the Church Bulletin Service news sheet every month. Any other pastor wishing to receive this service will advise the Board. This bulletin is issued during the first week of every month.

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**Dr. Beall Recovering**

News from China states that Dr. Jeanette Beall is recovering satisfactorily from diphtheria. Dr. Beall is located at the Kathleen Mallory Hospital, Laichowfu, China.

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Dr. and Mrs. N. A. Bryan are booked to sail from San Francisco, California, on July 12, on the S. S. PRESIDENT COOLEDGE. They are returning to Hwanghsien.

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**Jerusalem Missionary Recovering**

Miss Elsie Clor of Jerusalem, Palestine, is recovering satisfactorily from a major operation at the Baptist Hospital, New Orleans, Louisiana. Miss Clor's furlough address is Baptist Bible Institute, New Orleans, La.

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**New Oriental Superintendent To Arrive**

Dr. M. T. Rankin, the new superintendent of Southern Baptists' missions in the Orient, ex-

pects to return to the States with Dr. Maddry. They will arrive in Seattle, Washington, on July 7, and come directly to Richmond, Virginia.

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**S. O. S. From Japan**

Although modern missionary work was begun in Japan seventy-five years ago, we as Southern Baptists, late in arriving, have had only a small force of workers here for 45 years. At present, counting the three on furlough in the homeland, we have only twelve on our roll, and five of these are still studying the language. Our numbers are only half what they were ten years ago; while the population of the fields we are trying to occupy, has doubled since we opened work. We are under no delusion about the tremendous task before us, that of winning some and training them to win others until all Japan shall be won for Christ. We ought to have at least ten new missionaries to help us in this task during the next five years.—Mrs. J. F. Ray, Japan.

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**Busiest City In The East**

Southern Baptists' newest field of endeavor in Palestine is at Haifa, the rapidly growing seaport of the Near East. To its modern harbor come ships from all parts of the world. Here is the terminal of the great Irak Pipeline, said to be the greatest of all electrically-welded pipelines, coming from beyond the Euphrates, 1,200 miles away. Already this line is emptying its liquid gold into ships lying at anchor in the bay, just at the foot of Mount Carmel. While visiting the city last summer, Doctor Maddry said that he had never seen so much building going on anywhere. Baptists have an almost unlimited opportunity to preach Christ to needy men in this new center of men and things. Here alone there is work enough for dozens of heralds of the Glad Tidings: ". . . a door that offers wide and effective service stands open for me; and there are many opponents."

At Haifa the Owens have been privileged to represent Southern Baptists, and Southern Baptists' Master. They have preached to Arabs, Jews, Englishmen, Germans and Armenians.—1935 Report, "The Spirit of Power."

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**From A Pastor In Africa**

My dear Christian brothers and sisters, don't be afraid to show your colors. Make your life beautiful in the sight of men, and show them the sweetness and power of Christianity. Be conscientious in little things. Let the Master's spirit shine through every hour of your life. In school, in shop, or field, in society, the young Christian ought to be the most faithful, the most courteous, the most generous and kindly, the noblest of any person there.—D. Adebanjo, pastor of a Baptist church in Africa.

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Peter Li Hsing Hsien of Kaifeng, China, a student of Southwestern Baptist Theological Seminary, Fort Worth, Texas, spoke to the convention on foreign mission night. He said: "In China there are twenty million Moslems, two million Catholics, 800,000 Protestants, and 37,672 Baptists, and the other millions and millions are wandering in the darkness of no religion. Confucianism is not a religion really. Only Christianity can satisfy the several millions in China. We need your help, your spirit of social service, your education, your modern civilization, but most of all your living Christ—we need more missionaries. Please come before it is too late for China."

# Editorials

## THAT PARALYTIC

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Some months ago a Baptist preacher of the liberal school had published a volume of sermons, most of which reflected clearly and purposely the "modern" type of approach to the scriptures. We should like to say the modern type of scripture interpretation; but for the fact that they bear little resemblance to interpretation. The Bible is by one of its own authors represented as a mirror in which one may see himself as he really is. But these liberal souls which don't seem to be made spiritually fat (Prov. 11:25) find the Bible a mirror in quite a different way from which it was intended, namely, that they see only a reflection of what is in their own minds and not the teaching of the scripture. This is a mighty easy thing to do.

The "liberal" brother above referred to in one of his sermons takes for a subject the healing of the paralytic, and sees in the tearing up of the roof justification for the destructive and rationalistic critic who destroys all conventionalities that he may accomplish his purpose, or as he would say arrive at the truth. One hardly knows whether to admire more the ingenuity of this "interpreter" or the child-like simplicity of his misapplication. That tearing up the roof is only one of several exegetical capers of the preacher. But it comes in the class of those about whom Peter said, "They wrest the scriptures to their own destruction."

With a sincere desire to come to the knowledge of the truth we present here a few remarks about the case of that paralytic.

The story is told by Matthew, Mark and Luke, much in the same words. This man was helpless. He could not himself come to Jesus. There were others who were deeply interested in him who were willing to give him all needed assistance. Indeed they themselves seem to have taken the initiative in the matter. They were probably disciples of Jesus, at least to the point of believing in his miraculous power and in his compassionate attitude.

They were true friends of the helpless man, and were willing to render him all needed assistance. But they apparently saw no further or deeper than his physical affliction. They may have had the usual ideas about affliction being caused by wrong doing. But they were apparently not particularly exercised about the wrong doing. It is easier for most of us to see physical ailments, than spiritual ills. And we seem to be much more impressed by the former than by the latter. We may not belong to the school of medicine which treats symptoms rather than the disease, but that is the common practice.

Many a person will weep over one who has suffered a broken leg in an automobile accident, and never trouble to vote against the sale of liquor which caused the accident. Many a good humanitarian will come to the help of an orphan, but is unconcerned about the liquor which brought on the fight in which the orphan's father was killed. Parents sometimes are distressed about a child with high fever, but are not exercised about the sin of the child when he gets well and goes out into the world. A whole nation may be stirred by a program for social betterment, slum clearing, better housing wealth distributing, rural uplift, pig killing and crop destroying, and express no indignation or grief when thousands of saloons are opened and every advertising medium is set to work to lure young people to drinking to their soul's damnation.

Are not all of these efforts to relieve human suffering and to improve the standards of living good? Certainly they are, or are intended to be. But they are not the primary needs. There is something that is more immediate and im-

pelling in its demands upon us. No man ought to be satisfied to pay more taxes to build good roads, schools, hospitals, and improve hygienic conditions than he gives in his church to have the gospel preached to the lost.

Let us learn from Jesus in this matter. It might be well to recall the reason for this name "Jesus." "Thou shalt call his name Jesus, for he shall save his people from their sins." That's his name and this is his mission. But to return to the paralytic. When he was let down before Jesus, the preaching stopped. Everything now focused on this man on the pallet. People craned their necks to see what would happen. Everybody expected to see the man healed upon the instant. Their minds were wholly on that and nothing else.

But Jesus disappointed them. They needed a lesson and a rebuke and they got it. The primary ministry of Jesus was not to men's bodies and they needed to learn it. Physical ills are not the worst we have, and do not demand first attention. The people saw a paralyzed man. Jesus saw a sinner. His compassion was ever aroused by the sight of sin. The thing which drew his first attention in this case was sin. That must be attended to first, for the sake of the man, and for the sake of all these present.

As he looks down at the helpless man, he says, "Son, be of good cheer; thy sins are forgiven." And here he stopped. At least he stopped long enough to set the people to thinking. They were disappointed. Nothing like disappointment to start people to thinking and correct wrong ideas in us. There was even a buzz of resentment. Not only had he not healed the man, but he seemed to be mocking his suffering and disappointing his friends. He was going further and assuming divine prerogatives: who is this that forgives sins? This is blasphemy! Is it possible that men, religious men, who claim to be teachers and workers, now turn against the one who begins first to deal with sin, instead of relieving suffering? Yes, there are people today who insist that the business of Christians is to better the physical conditions of people in the world. They call it "rethinking missions." But Jesus probably knew a thing or two about man. Some of us still believe that "he himself knew what was in man." Jno. 2:25.

But did this end the matter? Was Jesus through with the paralytic? Not by any means. Jesus is just as much interested in the bodies of men as anybody else, and more so. He did not come merely to save "souls" he came to save "men." And any program of Christian service that follows his plan will have to include the ministry to men's bodies. They are also included in the plans for final redemption. To improve physical conditions is a part of the gospel.

But it is not the first business of the gospel. The ministry to the physical is an outward sign of the claims of the Christ. All his miracles were "signs"; they were the evidence of the authority of the Lord Jesus, the proof of his commission from God to men. They have great evidential value. And so Jesus says to the disappointed and complaining people who were around the paralytic, "That ye may know that the Son of Man hath authority on earth to forgive sins," he says to the sick of the palsy, "Arise, take up thy bed and go to thy house."

The gospel which we preach still needs the confirmation of service to men's bodies. If we do not accompany our preaching with doing what we can to help the suffering and oppressed and distressed, then may men well doubt the genuineness of the gospel we preach. It is not like that which Jesus preached.

—BR—

Pastor Barnes was greeted by good congregations at Ocean Springs after resting a few days at his old home near Selma; an impressive observance of the Lord's Supper. A B. T. U. study course next week will include classes of Juniors, Intermediates, Seniors and Adults, taught by members of the local church.

## JUDGMENT IN THE GOSPEL AGE

—o—

Both the Old and New Testaments speak of judgments attending the coming of Christ, not simply his second coming, but his first coming also. That is the gospel age includes judgment as well as mercy. Judgment upon the wrong doer is mercy to the righteous; and mercy to the impenitent wicked is an injustice to all concerned. It is true that the Lord's second coming is specifically for judgment, final condemnation on the ungodly and separation of the righteous from the unrighteous. But the gospel itself includes both mercy to the penitent and judgment upon the impenitent. It is the savor of life unto life, and of death unto death.

John the Baptist said of him when he came 1900 years ago, "His fan is in his hand and he will thoroughly cleanse his threshing floor; and he will gather his wheat into the garner, but the chaff he will burn up with unquenchable fire."

If Malachi referred to John the Baptist when he said, "I will send my messenger, and he shall prepare the way before me," then he must have referred to the earthly ministry of Jesus when he said immediately afterward, "The Lord shall suddenly come to his temple; he is like a refiner's fire, and like fuller's soap." If it means anything it means that Jesus begins a cleaning up. He goes right on to say, "I will come near to you to judgment; and I will be a swift witness against the sorcerers and against the adulterers, and against false swearers and against those that oppress the hireling in his wages, the widow and the fatherless, and they that turn aside the stranger from his right, and fear not me, saith the Lord of Hosts."

Passages like this could be multiplied from both Testaments. But what we are insisting on now is that the conception of judgment on the wrong doer, so much overlooked in our idea of the gospel, is an essential feature of it. The kingdom of God is a kingdom of righteousness. If God is to reign then sin must be and will be condemned and punished. You cannot set up a standard of righteousness without condemning unrighteousness. When God showed Moses "His glory," he proclaimed forgiveness of sin, but he would by no means clear the guilty.

What are we to expect in this gospel age as to the judgment of God? What are we to hope for and pray for? There are certain words and passages of scripture which help us here. The word judgment, even in our common language has a variety of kindred meanings. These run all the way from an "opinion," to "decision," "disapproval," "condemnation," "sentence," and "eternal damnation." And the words in the original New Testament will justify all of these. Recall what James says in Acts 15, "My judgment is, etc., where he is giving an opinion which became the unanimous verdict of the church. So Paul says (I Cor. 5:3) "I have judged him," the young man guilty of adultery. A most interesting passage is where Paul (I Cor. 11:31-32) says, "If we discerned ourselves (that is thoroughly and accurately examined ourselves and saw our actual condition of heart, thus judging our own selves) we should not be judged (seen and shown by others to be unfit for fellowship). But when we are judged (that is shown to be in the wrong) we are chastened of the Lord, that we may not be condemned with the world." That is we may have ourselves by taking the task in our own hands of cleaning up. If we don't do it, then we will be shown to have incurred the disapprobation of God. And if we incur His displeasure and don't proceed to correct the wrong doing, God will take it in hand and chasten us until the wrong is corrected. And God does this that we may not "be condemned with the world," that is assigned as the sinful world is to everlasting damnation. Here are several meanings of the word translated "judgment," all in one sentence. The difference in meaning is made clear by the prep-

osition placed. Jesus is wrong done in his mouth, pleasure of punishment and lead them. But necessary. This at the gold and even for the living.

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Thursday, July 18, 1935

## THE BAPTIST RECORD

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osition placed before the word judgment.

Jesus is said to be a swift witness against the wrong doer. He makes war with the sword of his mouth, his word. This is to express the displeasure of God against sin, the certainty of punishment, that he may awaken conscience and lead us to repentance. God does this with His people. His word ought to be enough for them. But chastisement is sometimes necessary. This chastisement is judgment beginning at the house of God. Then where shall the ungodly and sinner appear. It is a fearful thing even for a Christian to "fall into the hands of the living God."

There are many of God's children who will not turn away from sin or a wrong course in life until God brings them to grief. But God often deals with people who are not Christians so as to awaken them. And if they will not hearken to Him, His judgments take the form of dreadful retribution even in this life. There are some for whom nothing will avail and they have to be and ought to be destroyed. There are people in the world today for whose destruction we ought to pray if they refuse to repent. The judgment of God ought to be and will be visited in wrath upon the wicked that others may fear and turn to the Lord.

It is only squeamishness and sickly sentimentality that fails to rejoice that the wrath of God is visited upon the obstinately wicked. The imprecatory Psalms are fit instruments of devotion today. When John in Revelation saw Babylon destroyed, as described in the 18th chapter, there was wailing and lamentation among those who profited by her crimes. But "a great voice of a great multitude in heaven were shouting Hallelujah, and the chorus swelled to the voice of many nations and the voice of thunder giving praise to God." Read the 19th chapter. The judgment of God is due today on the workers of iniquity and the harvest is overripe.

## LET'S GO

By A. L. Goodrich, Circulation Manager

## GOING PLACES

## Carthage:

Pastor Bragg preaches at Carthage and Pickens and he has a fine grip on the work at both places. At Carthage we enjoyed the delightful hospitality of brother and sister R. L. Callihan. We are also greatly indebted to brother Callihan and Postmaster Henry for aid in seeing some of the people in Carthage. As usual, when asked several subscribed for THEIR OWN.

"Ask the people and they'll subscribe."

—o—

## Tuscola:

Here we found Pastor Virgil Ratliff on the job with a first-class mission school of four classes, all well attended. Brother Ratliff not only announced the coming of the visitors, he went into their homes and fields and urged them to come. Tuscola already has more than half its families subscribing for THEIR OWN but some others subscribed and others have promised to come in soon. We enjoyed the hospitality of brethren and sisters H. H. Brooks and J. S. Denson.

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## Lena:

Although Lena is at the present time pastorless, they are carrying on in a fine way. Practically everybody subscribes for the Record in Lena. We enjoyed speaking to them on "Christ's Program." Richard Stovall and his good wife certainly know how to entertain a tired preacher.

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## Marks:

Upon hearing that we were on the way Pastor Cole was taken sick but his people are well organized and both Sunday school and preaching

service went forward in a fine way. We were privileged to teach the Men's Sunday school class after which we preached about "Missions." We were the luncheon guest of sister W. W. Powell.

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## Walnut:

Brother Everett Boone took us in his new Dodge and whisked us out to Walnut where we presented the claims of the Record after which Dr. Geo. W. Leavell thrilled the well-filled auditorium with an account of his work in China.

Both Marks and Walnut show the fine handiwork of Pastor Cole who is greatly beloved by his people.

Several at Marks and Walnut subscribed for THEIR OWN. This always happens when the people are asked.

—o—

## Clarksdale:

At night we were happy to supply for Dr. Boston who left in the afternoon to begin a meeting. A good crowd was on hand and evidences of the fine organizing ability of Dr. Boston were everywhere to be seen. Many were the words of commendation which we heard of this good pastor.

As usual, when asked, several subscribed for THEIR OWN Baptist paper.

"Ask the people and they'll subscribe."

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

## ASSOCIATIONAL QUOTAS FOR BAPTIST CONVENTION DEBT CAMPAIGN

The Campaign Committee in its last meeting decided upon a quota plan for the debt campaign which begins September 1st and continues through September and October. The amount needed for meeting obligations of this year is \$100,000.00. In apportioning this amount to the district associations, the allocation was based on the associational contributions of last year. These associational quotas are to be allocated to the churches of the associations by the associational organizations, assisted by the associational representative. In the raising of the amounts, the \$10.00 unit plan will be stressed. Ten thousand units of \$10.00 each will raise the amount needed. The associations in making the apportionments to the churches can work on this unit basis. For instance, in Hinds-Warren Association with a quota of \$10,463.00, we shall need 1,047 units. Quite a number of members in this association will take ten units by giving \$100.00 each. Liberty Association has a quota of \$51.00 based upon the contributions of last year. This association could distribute this amount to the several churches in the association. Five and a fraction units at \$10.00 each would raise this amount. There are individuals in the association who can easily give the full amount.

The quotas are as follows:

Association	Quota
Alcorn Co.	\$ 950.00
Benton Co.	217.00
Bolivar Co.	1,062.00
Calhoun Co.	720.00
Carroll Co.	89.00
Chickasaw Co.	887.00
Choctaw Co.	495.00
Clay Co.	2,519.00
Clarke Co.	1,091.00
Coldwater	429.00
Columbus	1,991.00
Copiah Co.	2,295.00
Covington Co.	623.00
Deer Creek	4,063.00
Franklin Co.	759.00

George Co. ..... 350.00

Greene Co. ..... 390.00

Grenada County ..... 1,667.00

Tri-County ..... 1,683.00

Hinds-Warren Co. ..... 10,463.00

Holmes Co. ..... 1,220.00

Itawamba Co. ..... 245.00

Jackson Co. ..... 405.00

Jasper Co. ..... 765.00

Jeff Davis Co. ..... 729.00

Jones Co. ..... 3,867.00

Kemper Co. ..... 461.00

Kosciusko ..... 1,647.00

Lafayette ..... 725.00

Lauderdale Co. ..... 4,117.00

Lawrence Co. ..... 1,049.00

Leake Co. ..... 823.00

Lebanon ..... 5,743.00

Lee Co. ..... 2,139.00

Leflore Co. ..... 2,721.00

Liberty ..... 51.00

Lincoln Co. ..... 4,369.00

Madison Co. ..... 1,422.00

Marion Co. ..... 1,105.00

Marshall Co. ..... 1,233.00

Mississippi ..... 1,557.00

Monroe Co. ..... 1,004.00

Montgomery Co. ..... 331.00

Mt. Pisgah ..... 25.00

Neshoba Co. ..... 563.00

New Choctaw ..... 8.00

Newton Co. ..... 1,085.00

Noxubee Co. ..... 622.00

Oktibeha Co. ..... 1,095.00

Panola Co. ..... 2,067.00

Pearl River Co. ..... 1,347.00

Perry Co. ..... 319.00

Pike Co. ..... 2,987.00

Pontotoc Co. ..... 1,203.00

Prentiss Co. ..... 451.00

Rankin Co. ..... 1,839.00

Riverside ..... 2,574.00

Scott Co. ..... 2,603.00

Simpson Co. ..... 1,035.00

Smith Co. ..... 745.00

Sunflower Co. ..... 1,823.00

Tallahatchie Co. ..... 1,637.00

Tate Co. ..... 453.00

Tippah Co. ..... 1,461.00

Tishomingo ..... 95.00

Union ..... 287.00

Union Co. ..... 1,285.00

Walthall Co. ..... 2,660.00

Wayne Co. ..... 285.00

Winston Co. ..... 959.00

Yalobusha Co. ..... 993.00

Yazoo Co. ..... 1,051.00

Zion ..... 342.00

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## ASSOCIATIONAL MINUTES LACKING

We are giving below a list of the 1934 associational minutes which are lacking in the Baptist State Convention Board office. We shall appreciate it if someone will furnish us with these minutes as we have not been able to secure a copy up to the present. We need these in making up our list of associational meetings with time and place of meeting; also in getting out the associational material.

Carroll County, Covington County, Franklin County, George County, Holmes County, Kemper County, Leflore County, Liberty Association, Montgomery County, Mt. Pisgah, Noxubee County, Perry County, Prentiss County, Tallahatchie County, Tippah County, Wayne County, Winston County, Yazoo County.

—BR—

"If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honorable, and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it."

## SPURGEON AND AMERICA

By Rev. A. Cunningham-Burley  
Central Baptist Church, Putney, London, Eng.

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Although Mr. Spurgeon loved America, yet nothing could induce him to visit that wonderful country. When Dr. Dale returned to England after delivering his Yale Lectures on preaching, he tried to induce Spurgeon to go over to New Haven to undertake a similar task. To this well-intended overture Spurgeon sent a characteristic reply: "I sit on my own gate and whistle my own tune and am quite content."

Major Pond was equally unsuccessful. To him, Mr. Spurgeon wrote: "I am not at all afraid of anything you could say by way of temptation to preach or lecture for money; for the whole of the United States, in bullion, would not lead me to deliver one such lecture."

Yet some of Spurgeon's best friends and heartiest supporters were Americans, especially American ministers. These included A. J. Gordon of Boston; G. C. Lorimer of Tremont Temple; T. DeWitt Talmage of Brooklyn; James MacArthur; Theodore Cuyler; D. L. Moody; Arthur T. Pierson and many others.

Americans in their thousands visited Spurgeon's Tabernacle and accosted him in the vestry after the service; while multitudes were reckoned among the most appreciative readers of his sermons in all parts of the United States.

Small wonder that he had a tender regard for his friends across the sea and that he should have made so many striking references to them in the pulpit and in print. We append a selection of Spurgeon's references to AMERICAN REVIVALS.

## I

When the revival of religion comes into a nation, the minister begins to be warmed. It is said that in America the most sleepy preachers have begun to wake up; they have warmed themselves at the general fire, and men who could not preach without notes, and could not preach with them to any purpose at all, have found it in their hearts to speak right out, and speak with all their might to the people. When there comes a revival, the minister all of a sudden finds that the usual forms and conventionalities of the pulpit are not exactly suitable to the times. He breaks through one hedge; then he finds himself in an awkward position, and he has to break through another. He finds himself perhaps on a Sunday morning, though a Doctor of Divinity, actually telling an anecdote—lowering the dignity of the pulpit by actually using a simile or metaphor—sometimes perhaps accidentally making his people smile, and what is also a great sin in these solid theologians, now and then dropping a tear. He does not exactly know how it is, but the people catch up his words. "I must have something good for them," he says. He just burns that old lot of sermons; or he puts them under the bed, and gets some new ones, or gets none at all, but just gets his text, and begins to cry, "Men and brethren, believe on the Lord Jesus Christ, and you shall be saved." The old deacons say, "What is the matter with our minister?" The old ladies, who have heard him for many years, and slept in the front of the gallery so regularly, begin to rouse, and say, "I wonder what has happened to him; how can it be? Why, he preaches like a man on fire. The tear runs over at his eye; his soul is full of love for souls." They cannot make it out; they have often said he was dull and dreary and drowsy. How is it all this is changed? Why, it is the revival. The revival has touched the minister; the sun, shining so brightly, has melted some of the snow on the mountain-top, and it is running down in fertilizing streams, to bless the valleys; and the people down below are refreshed by the ministrations of the man of God who has awakened himself up from his sleep, and finds himself, like another Elijah, made strong for forty days of labor.

## II

Have ye ever heard of the commencement of the great American revival? A man unknown and obscure, laid it up in his heart to pray that God would bless his country. After praying and wrestling and making the soul-stirring enquiry, "Lord what wilt thou have me to do? Lord what wilt thou have me to do?" he hired a room, and put up an announcement that there would be a prayer meeting held there at such-and-such an hour of the day. He went at the proper hour, and there was not a single person there; he began to pray, and prayed for half an hour alone. One came in at the end of the half hour, and then two more, and I think he closed with six. The next week came round, and there might have been fifty dropped in at different times; at last the prayer meeting grew to a hundred, then others began to start prayer meetings; at last there was scarcely a street in New York that was without a prayer meeting. Merchants found time to run in, in the middle of the day to pray. The prayer meetings became daily ones, lasting for about an hour; petitions and requests were sent up, these were simply asked and offered before God, and the answers came; and many were the happy hearts that stood up and testified that the prayer offered last week had been already fulfilled. Then it was when they were all earnest in prayer, suddenly the Spirit of God fell upon the people, and it was rumored that in a certain village a preacher had been preaching in thorough earnest, and there had been hundreds converted in a week. The matter spread into and through the Northern States—these revivals of religion became universal, and it has been sometimes said, that a quarter of a million of people were converted to God through the short space of two or three months. Now the same effect was produced in Ballymena and Belfast by the same means. The brother thought that it lay at his heart to pray, and he did pray, then he held a regular prayer meeting, day after day they met together to entreat the blessing, and the fire descended and the work was done. Sinners were converted, not by ones or twos, but by hundreds and thousands, and the Lord's name was greatly magnified by the progress of his gospel. Beloved, I am only telling you facts. Make each of you your own estimate of them if you please.

## III

During one of the revivals in America, a young man was going to see the minister, but he did not, because the minister had avoided him with considerable coldness. A remark was made to the minister upon what he had done, and he said, "Well, I did not want to see him; I knew he had only come to mock and scoff; what should I see him for; you do not know him as well as I do, or else you would have done the same." A day or two after there was a public meeting, where the preaching of the Word was to be carried on in the hope that the revival might be continued. A young man who had been lately converted through the prayers of another young man was riding to the worship on his horse, and as he was riding along he was overtaken by our young friend whom the minister thought so godless. He said to him, "Where are you going today, William?" "Well, I am going to the meeting, and I hear that you have been converted." "I thank God I have been brought to a knowledge of the truth," he answered. "Oh!" said the other, "I shall never be; I wish I might." His friend was surprised to hear him whom the minister thought to be so hard say that, and he said, "But why cannot you be converted?" "Why?" said the other, "you know you were converted through the prayers of Mr. K—." "Yes, so I was." "Ah," said the other, "there is nobody to pray for me; they have all given me up long ago." "Why," said his friend, "it is very singular, but Mr. K—, who prayed for me, has been praying for you too; we were together last night, and I heard him." The other threw himself back in his saddle, and seemed as

if he would fall from his horse with surprise. "Is that true?" said he. "Yes, it is." "Then blessed be God, there is hope for me now, and if he has prayed for me, that gives me a reason why I should now pray believing for myself." And he did so, and that meeting witnessed him confessing his faith in Christ.

## IV

My heart is glad within me this day, for I am the bearer of good tidings. My soul has been made exceedingly full of happiness, by the tidings of a great revival of religion throughout the United States. Some hundred years, or more, ago, it pleased the Lord to send one of the most marvelous religious awakenings that was ever known; the whole of the United States seemed shaken from end to end with enthusiasm for hearing the Word of God; and now, after the lapse of a century, the like has occurred again. The monetary pressure has at length departed; but it has left behind it the wreck of many mighty fortunes. Many men, who were once princes, have now become beggars, and in America, more than in England, men have learned the instability of all human things. The minds of men, thus weaned from the earth by terrible and unexpected panic, seem prepared to receive tidings from a better land, and to turn their exertions in a heavenly direction. You will be told by any one who is conversant with the present state of America, that wherever you go there are the most remarkable signs that religion is progressing with majestic strides. The great revival, as it is now called, has become the common market talk of merchants; it is the theme of every newspaper; even the secular press remark it, for it has become so astonishing that all ranks and classes of men seem to have been affected by it. Apparently without any cause whatever, fear has taken hold of the hearts of men; a thrill seems to be shot through every breast at once; and it is affirmed by men of good repute, that there are, at this time, towns in New England where you could not, even if you searched, find one solitary unconverted person. So marvelous—I had almost said, so miraculous—has been the sudden and instantaneous spread of religion throughout the great empire, that it is scarcely possible for us to believe the half of it, even though it should be told us. Now, as you are aware, I have at all times been peculiarly jealous and suspicious of revivals. Whenever I see a man who is called a revivalist, I always set him down for a cipher. I would scorn the taking of such a title as that to myself. If God pleases to make use of a man for the promoting of a revival, well and good; but for any man to assume the title and office of a revivalist, and go about the country, believing that wherever he goes he is the vessel of mercy appointed to convey a revival of religion, is, I think, an assumption far too arrogant for any man who has the slightest degree of modesty.

## V

Somebody asked our brother, Mr. Moody, how it was that he was so successful, and he is said to have replied, "Well, if I must tell you, it is I believe because we come out fair and square upon the doctrine of substitution." In that remark he hit the nail on the head. That is the saving doctrine; keep that before your own mind, keep it before the minds of those whom you would benefit. Let the Lord see that you are always thinking of His dear Son.

## BR

Rev. Horatio Mitchell of New Orleans, speaks highly of Pastor T. L. Coulter, Foxworth, Miss., whom he has recently assisted in a meeting. There were 10 additions, 6 by baptism.

Friday night, July 5, the Spring Hill Baptist Church closed a good meeting. This church is located in Simpson County and has a number of splendid people holding membership there. They have some handicaps hard to overcome but opportunities to do good also abound. The writer preached in the meeting for them.—B. E. Phillips, New Hebron, Miss.

Thursday, July 18, 1935

## THE BAPTIST RECORD

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## ARE PREACHERS MONEY-LOVERS?

There are a few people who will promptly say "Yes, they are just like other people." And then begin to tell you of a preacher they knew who did so and so. They probably knew their man all right. But they drew a general conclusion from too narrow premises.

There are preachers who are money-lovers. We had just as well acknowledge it, and not try to defend the whole group against a charge that may be true of some. And we ought to acknowledge it with genuine regret. It is, as Mark Anthony said about Julius Caesar's ambition, "It was a grievous sin." And some day we will have to add the further words of Mark Anthony, "And grievously hath he atoned for it."

Avarice, covetousness, the love of money is spoken of always in the New Testament as one of the worst of sins. It is classed with idolatry, adultery and drunkenness. It is a pity that modern Christians have come to regard it lightly. It is grievous sin, and will destroy the finest that is in any man, will utterly undermine all spirituality; will turn religion itself into a means of gain. Simon Magus was not the last man that wanted to turn spiritual power to financial advantage. A little money handed to Peter might put him where he could accumulate an independence by trafficking in religion.

James says, "He that would be a friend of the world maketh himself an enemy of God. He can do the cause of Christ more damage than any man we know. Judas Iscariot was probably not the last Baptist preacher who betrayed the interests of the kingdom of God for thirty pieces of silver. John says, "Love not the world, neither the things in the world, for if any man love the world the love of the Father is not in him." The love of money effectively dries up the love of God. And remember John says that just after he has summoned "little children," and "fathers," and "young men" to listen to what he has to say.

Peter says to the preachers, "Tend the flock of God which is among you, exercising the oversight . . . not for filthy lucre." And Paul is talking to a preacher and about a preacher when he says, "The bishop must be no lover of money," I Tim. 3:23.

These things are enough to put every preacher on his guard. And he needs to be on his guard, for Jesus was looking preachers straight in the eye when he said "Take heed and beware of covetousness." There is a subtle, lurking, insinuating danger in money, and preachers are not exempt nor immune. The "deceitfulness of riches" is its most seductive peril. Don't think you are proof against it. Personally we have heard a man preach against the love of money when we knew that he was grasping to hold his salary at a maximum. He probably didn't suspect that he was guilty. It is because of this danger that we preachers are repeatedly warned in the scriptures.

We do not for a moment suspect that preachers are more subject to this temptation than others. Nor do we believe that they are as commonly guilty as others. But the sin is more hurtful in them than it is in other people. They are the eyes of the church. If the eye is bad then the whole church is in the dark. To allow money making to become a habit will take some of the fine edge off of any man's conscience. He will unconsciously come to do things which he would otherwise have condemned.

A preacher must not make his ministry depend on money. He must not be willing simply to preach when he is paid for it. Paul had three reasons for carrying on his ministry at his own expense. He wanted to give no occasion for criticism; he wanted to set an example of industry; and he wanted himself to be sure that he was fulfilling a stewardship, and not working for any financial returns.

Now let no man or woman who is not a

preacher pervert this truth by dodging or refusing their responsibility to support the preacher. The scripture makes this duty very clear. Paul says that "God ordained that they who preach the gospel should live of the gospel." And he says, "Let him that is taught in the word share with him that teacheth in all good things." Again it is said, "Let the elders that rule well be counted worthy of double honor (They are not all to be paid the same salary), especially those who labor in word and in teaching." Paul is talking about supporting preachers when he said, 2 Tim. 2:6, "The husbandman that laboreth must be the first to partake of the fruits." And Peter would never have had to warn preachers about tending the flock "not for filthy lucre" if the preachers were not getting a salary for their work.

—BR—

## OUR PROGRAM

"Where Satan's throne is," Rev. 2:13.

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Ships line our docks from all the shores  
Beneath the shining sun,  
Whose sailors pass the swinging doors  
Each night when work is done.  
In dens of vice and shame they spend  
Their money and their strength,  
For lack of workers we might send  
To save their souls at length.

A thousand homeless, hopeless ones  
Are always on our streets:  
Some loved and prayed for wandering sons  
Who've left their rural seats:  
These are the prey of human ghouls,  
Who lure them to their shame:  
Some gather into crim'nal schools  
Taught by vile crooks of fame.

Young women from the country o'er,  
Like moths into the flames,  
Are lured through the brothel's door  
By men with honored names.  
The joy and pride of many a home,  
Where charm and culture reign,  
Have caught the wanderlust and roam  
To ne'er return again.

Here trusting fools of fortune seek  
The race track and the dive,  
To be despoiled by gamblers sleek,  
Who on such victims thrive.  
When gaming stirs but once their blood  
Too often 'tis their lot  
They cannot stem the cursed flood  
And all else is forgot.

'Twas in the midst of this vortex,  
With its thousand ills acute,  
That our omniscient God elects  
To plant His Institute:  
He gathers here His chosen host,  
His army trains and drills:  
Through whom, led by the Holy Ghost,  
His purpose He fulfills.

—James E. Gwatkin,  
Baptist Bible Institute,  
New Orleans, Louisiana.

—BR—

A jury of twelve women at Fayetteville, Ark., in twenty minutes deliberation voted to convict a woman charged with intoxication. She was fined \$75.00.

Mr. W. L. Fletcher, who has specialized for sixteen years in providing suitable young men for responsible positions, says that business men want young men who have the following qualities: Punctuality, accuracy, truthfulness, honesty, thoroughness, prudence, temperance, frugality and faithfulness. He says the above qualities are the ones that count in getting a job, and not whether the young man was a strong athlete, or captain of the football team, or the social light, or the most popular man in the class. Boys, stick a pin there.—Ex.

It is said that the church at Magnolia has called as pastor brother Horton who has served well as pastor at Liberty and churches in Mississippi Association.

Last night, July 12, New Hebron Baptist Church closed a good meeting. Dr. H. C. Bass pastor of the First Baptist Church in Meridian, preached for us. His sermons were Biblical, clear, pointed, compassionate, spiritual. The Lord blessed us in a great way. There were several additions both by letter and baptism. We rejoice in receiving these blessings from the Lord.—B. E. Phillips, pastor.

Our annual revival meeting of Clarke Venable Memorial Baptist Church closed July 12th. We had a spiritual revival. The attendance was unusual, especially at the evening services. Rev. G. O. Parker of Magee, Miss., did the preaching. Brother Parker is one of our great preachers of the Gospel of Christ. There were twenty-four additions to the church, twelve for baptism. May the Lord be with us in order that we may lead aright His people.—J. E. McCraw, Pastor.

Our people have got to realize that in fighting the liquor traffic they are up against a conflict with a conscienceless and unscrupulous foe. We must know that we must fight. There is nothing else for us to do if we are to save ourselves and the state and nation. Those who fight in the liquor crowd will not stop or hesitate at anything. They are allied with every vice that is seeking to destroy men. Those who fight for liquor do not hesitate to rob the poor, to sell their neighbors into slavery for money; they do not hesitate to lie and misrepresent any situation. They do not hesitate to defame and seek to destroy the good names of preachers or any who oppose them. The chief advocates of liquor are in most cases the dirtiest adulterers in any community. They are brazen in their misrepresentations and often diabolical in their shrewdness. They do not hesitate to break any law which stands in the way of their business. Everybody who sides with them is a companion of thieves and adulterers. Hard language, but every word the truth, and the evidence is at hand.

This is the day when everybody glorifies science! We believe in science, because they tell us it is "classified knowledge," that is knowledge on any subject or all subjects arranged in an orderly way. Surely things are better for being orderly. You can find what you want, and progress is much easier and faster because knowledge is orderly. We believe in order, though not a stickler for it, as anybody who has seen our desk can see. Nature is orderly. The whole scheme of nature, from the tiniest sprig in the field to the wheeling pheras in the heaven. Now listen, don't forget that the truth in the Bible is just as orderly as it is in botany or astronomy. The plowman may not know anything about botany, but it wouldn't hurt him to know it; it might greatly add to his pleasure, and possibly to his income. Not everybody who reads the Bible is, or needs to be a theologian. We are rather glad they are not. That is he doesn't apply the "scientific method," so much boasted today. But he can get a lot of good out of the Bible, just as the average farmer makes a living out of his potatoes and corn. But we do need some theologians, just as we need botanists and chemists and physicists and astronomers. There must be somebody who classifies things and keeps them in order. Bible truths can be and are arranged in order. The orderly and authoritative presentation of Scripture truth is just applying to the Bible the scientific method. It is classified knowledge. We sometimes call this truth dogma. That name has a fearsome sound to some people. But the man who takes fright at or objects to dogma is in the same class of weakminded people as the one who objects to scientific or classified knowledge in any part of the physical world in which we live.

# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Young People's Seety—Miss Edwina Robinson Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

### White Cross

We had much joy in gathering White Cross material for Africa last year. How happy we were to read Mrs. McCormick's letter telling of the distribution of that material.

Now a new opportunity has come to us and that is to send White Cross supplies to our hospital at Chengchow, China. This hospital has been closed for sometime but will be re-opened in September by Dr. S. E. Ayers. We remember Mrs. Ayers as Winnie Bennett of Hattiesburg.

We are asking all societies to make July 29th White Cross Day in Mississippi. Each society has received its assignment. Through an oversight on my part, we failed to ask for pillow cases. If those of you, who read this, will add some of these, this need will be supplied. Make them regular size, open at both ends. Thank you.

### Assembly

I am sure others will tell of the Assembly at Hattiesburg this past week but I want to say how gratified this department is over the interest and attendance in our W. M. U. classes. We enrolled around 170 women and young people. The young people studied Mexico and Women China. We are very grateful for Miss Pearl Caldwell and her work at the Assembly. Her class work was most interesting and on W. M. U. Day she brought a masterful address on the Shantung revival. I wished for all of you that day. Make your plans to be a part of our Assembly next year.

### Conferences at Ridgecrest

To reconsecrate and rededicate her life, to walk in such close communion with God through prayer and systematic Bible study, to submit our lives to His keeping and commit our ways to His direction, to make our lives usable to be used by Him, was surely the vow and prayer of every girl's heart as we sat together in our last conference at Ridgecrest.

Miss Juliette Mather, known and loved by all Southern Baptists, one dear to the heart of every Y. W. A. girl, beautifully led us to see the opportunity of every girl to follow the ideals of Y. W. A., to live the more abundant life and give that abundant life to others.

In beginning our conferences, we did not have a Y. W. A., and to build one was our aim. The purpose, aims and ideals were offered by various girls of the conference group. Officers and the counselor, along with the duties of each, were discussed and to me anew came the responsibility of every Y. W. A. girl, whether officer or member. Each one has her own place to fill and each one is to fill that place with love—love for each other and love for all people. No Y. W. A. can or will prosper without the loyal cooperation of every girl working together in His name and for His sake.

Now, let us consider the organization of which we are a part. Within our Southland we have 4,593 Y. W. A. organizations with a membership of 62,000. Shall we 62,000 young Christian women of our Southland accept the challenge of the Y. W. A. ideals and so live that we can fling out the banner of the cross here in our home land and to every nation of the earth?

How can we fling out the banner in Christ's name in a substantial way? If not in the dedication of our lives in a service to Him in any

place He might call, then surely in our gifts to support His Kingdom work here at home and to the uttermost parts. To go, to teach, to preach, to heal and to have clinging to our hands when we reach heaven, the men, women and children that we have had a share in saving through our gifts—Miss Mather so graphically showed to us how our gifts are distributed and in discovering the general ignorance of individual church budgets Miss Mather almost dared each girl to become intelligent givers by understanding her local church plan. Dr. Watts, Secretary of Relief and Annuity Board, left one question to ponder in our giving. Shall we leave our aged ministers to Uncle Sam to care for after they have given to Southern Baptists their very lives?

To utilize all program material in the Window of Y. W. A. and enliven that material with the talent available in each local Y. W. A. is another challenge from Miss Mather. Use time and talent in preparation for presentation.

One of the most important phases of Y. W. A. work—work that should be done most joyous and never for Standard of Excellence purposes—is presenting the Saviour through our Personal Service—Christ in all His ministering to human needs used the personal touch, so using Him as our example, let us not confuse personal service with deeds of kindness to people in removed places. Though these are not to be neglected we must not lose the personal touch in presenting the Saviour.

And again I say, utilize materials at hand by using to advantage information already gathered by relief workers in the community. Accept the opportunities afforded by local orphanages, hospitals, nurseries and the ever present needy.

To some, confusion might come again in the subject of fostering. Our younger brothers and sisters need us for leadership in Sunbeams, Junior and Intermediate G. A.'s and R. A.'s. Such leadership should spell inspiration as well as joy in the life of every Y. W. A. so privileged. The sisters of our Grace McBride and Ann Haseltine's offer to us joy in fellowship with Christian girls and in helping them bring blessings into the lives of each. In thinking of all these, Christ would not have us forget to foster those less fortunate than ourselves.

Then, to emphasize and clarify the whole purpose of our existence, Dr. Dodd so ably took us with him on his recent tour around the world. We saw the 60 nations of the world come together in Berlin and heard them as they sang "All Hail the Power of Jesus' Name." As we went on from Berlin we saw particularly in Germany, as well as in other countries, the two factors battling for world supremacy.

Christianity—Communism.

Christ—Carl Marx.

We viewed then, the fields "white unto the harvest"—some educated and some cultured, but without Christ. Others dark and illiterate and without Christ. The same world-wide need—Christ!

We stood at the open tomb in Jerusalem and worshipped not a dead Christ but the risen, living Christ in whom is the salvation of the world. We understood the need for new stimulants in missions—new motives—that human needs not sufficient to stimulate missions, but the need is Divine—Eternal.

With Dr. Dodd we traveled and through his eyes we saw the need of the world. Shall we

as Y. W. A. girls rally and do our part to meet the need of the world through Jesus?

Dr. J. B. Lawrence, Secretary of our Home Mission Board, showed to us the inconsistency of sending missionaries abroad to Christianize the "uttermost parts" when the people point back to our own Southland and ask why we do not give to our own home folks the Christ we seek to send to them.

I would that every Y. W. A. girl in Mississippi and over our Southland would catch the vision of "the world for Christ" as the Ridgecrest girls have experienced and begin at home by living lives that will help to give Christ to all our Southland and then to "Fling out the Banner of the Cross" to every corner of the earth.

They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever. Dan. 12:3.

Bill Thompson, Jackson, Miss.

—BR—

Fifteen were added to the church at Chatom, Ala., in which Dr. Merrill D. Moore assisted Pastor Mack Jones, both Mississippians.

Sixty-one were received in Main St. Church, Hattiesburg, last Sunday, nine of them by baptism. Most of these came as a result of an open-air meeting in the edge of the city. Pastor J. A. Barnhill says a mission of the church will be established in that section of the city. In another section of the city a Sunday school was recently organized and still another is under contemplation in a locality where many people do not attend Sunday school anywhere. On the first Sunday in August Main Street Church will put on a campaign to get every member of the church to agree to tithe for at least three months.

Mr. B. T. Dean of Brookhaven, a Baptist and a student in Tulane University, New Orleans, writes that he will be glad to be of assistance to Baptist young men and young women who propose to attend any of the colleges in New Orleans the coming session. His desire is to help them find their place of fellowship among Baptist people in the city. This is part of the work of the Southwide Baptist Student Union (BSU) work. If you are going, or know of others who are going to Tulane, Newcomb, Loyola, L. S. U. Medical School, or Soule Business College, write to Mr. Dean as above, or to Dr. Everett Gill, Jr., pastor St. Charles Avenue Baptist Church. And don't forget or neglect.

Our people were grieved to know that in the election in Lowndes County a week ago the Christian forces who fought against the legalization of beer and wine lost the fight. But the war will go on till the kingdom of God comes. There were some on whom the forces of righteousness depended who were lukewarm or took cold feet. The timid are always a great liability in a fight or a campaign. The leaders of the liquor forces were, some of them, utter reprobates in character. The most glaring falsehoods were presented in the daily paper. Dr. J. D. Franks, pastor of First Church, was made the target of bitter and unscrupulous persecution. Conditions in the county are said to be deplorable. Shortly after the election two negroes were lynched and no efforts apparently made to apprehend the members of the mob.

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Thursday, July 18, 1935

## THE BAPTIST RECORD

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## The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

Baptist Building  
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P. I. LIPSEY, Editor

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## East Mississippi Department

By R. L. BRELAND

## Increasing and Decreasing

When some people told John the Baptist that Jesus was more popular than he in the ministry, John gave that famous reply: "He must increase but I must decrease." While John knew that to be so and should be, yet there was a shade of sadness in his voice no doubt when he said it. It is never pleasant to lose the limelight to some other even though that course is best. Growing old has its pleasures and blessings, and yet it has its sadness also. We delight to see our children grow and become famous and displace us in the world, and yet it has a sorrowful side to it; not that we are not happy that our children succeed, but the idea that we are passing out of the picture has its sad side.

An elderly physician had a son to graduate from medicine recently. The boy graduated with honors and came home with all speaking of him with his bright prospects. The old doctor was delighted that his son was doing so well, and yet he realized that his day of decreasing was at hand and the son would increase. The elderly doctor was heard to remark: "Already they are saying old Doctor B and young Doctor B." You could tell that there was a shade of sadness in the voice. Decreasing is not so pleasant.

An older preacher has a son who is a splendid preacher. The boy was highly educated and polished. All were speaking of what a splendid preacher the son was, sometimes even comparing him with the father. The father's heart was full to overflowing because of what they were saying about his son, and yet there was moisture in his voice as the elder man said: "Well, it is old brother J now and young brother J." We find that we do not like the word "old" when speaking of us even when it is true. It seems to be advertising ones infirmities.

It is right for the old to decrease and the young to increase. The old have had their day and fought their fight, let it be good or poor, so nature has ordained that they shall pass on and the younger generation take their place. But after many years of strong, virile service, with many of your friends encouraging and inspiring you, it is a bit hard to submit and say, "Well, I have had my day so now I must decrease and the other increase." May the Lord teach all of us how to grow old gracefully and sweetly, for it is coming to all of us if we live long enough.

The meeting closed at Coffeeville Wednesday evening of last week. Had splendid congregations and the preaching was also scriptural and well rendered. It is hoped that the church was greatly helped. The meeting at Goldwater, in Neshoba County, is in progress this week. Dr. Clyde L. Breland of Richmond, Ky., is preaching in both meetings.

A letter from brother J. M. Nicholson of Embry, Miss., has this to say: "Wish you could have been with us on June 8th on Grandmother Allday's 79th birthday. More than 200 people were present. She is still in very good health." With regret I had to miss this social gathering. It is always pleasant to meet with old friends.

Rev. A. B. Hill of Water Valley, Miss., is open for work as pastor or evangelistic work. He is a good preacher.

—BR—

## S. S. ATTENDANCE JULY 14

—o—	
Jackson, First Church	744
Jackson, Calvary Church	818
Jackson, Grif. Mem. Church	524
Jackson, Davis Mem. Church	280
Jackson, Parkway Church	232
Jackson, Northside Church	93
Meridian, First Church	630
(Collection \$33.70)	
Brookhaven, First Church	497
Columbia, First Church	383
Laurel, First Church	428
Laurel, West Laurel Church	383
Laurel, Second Ave. Church	249
Laurel, Wausau Church	65
Mt. Oral Baptist Church (Jones Co.)	62
Pine Grove Baptist Church (Jones Co.)	77
Springfield Baptist Church	109
Ocean Springs Baptist Church	104
Ocean Springs Baptist Church (July 7, 1935)	100

—BR—

## R. T. U. ATTENDANCE JULY 14

—o—	
Jackson, First Church	125
Jackson, Calvary Church	104
Jackson, Grif. Mem. Church	165
Jackson, Davis Mem. Church	202
Jackson, Northside Church	31
Brookhaven, First Church	157
Laurel, First Church	115

Mt. Oral Baptist Church (Jones Co.)	69
Springfield Baptist Church	63
Ocean Springs Baptist Church	46
Ocean Springs Baptist Church (July 7, 1935)	34

—BR—

A Negro funeral once was attended by a ventriloquist, whose peculiar powers were not known to the others present. Another Negro told what happened at the cemetery.

"Well, suh," he started, "when dey begins to lowah Joe into de hole, he says, 'Lemme down easy, boys'!"

"Did they go ahead and bury him?"

"How de world does I know?" answered the first.—Ex.

## HILLMAN COLLEGE

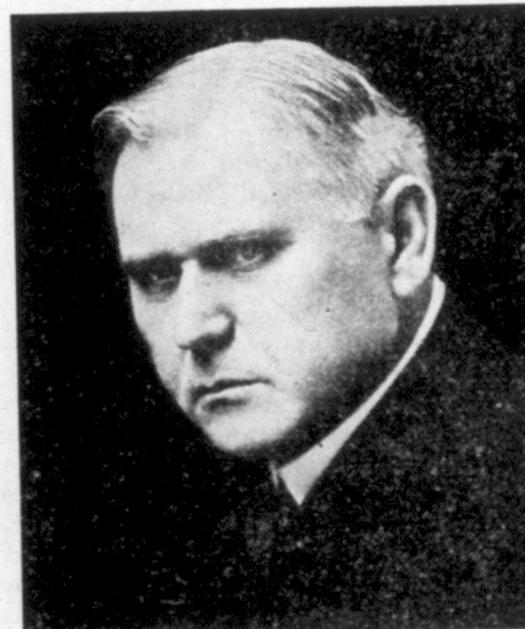
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Norfolk, Va.Center:  
Dr. H. W. Tribble  
Louisville, Ky.Bottom:  
Dr. John L. Hill  
Nashville, Tenn.

## Sunday School Lesson

Prepared by L. D. Posey

For July 21, 1935

Subject: David, the Great Hearted.

Golden Text: Look not every man on his own things, but every man also on the things of others. Phil. 2:4.

Scripture: I Sam. 26:5-12; 2 Sam. 1:23-27: For supplemental study I Sam. Chapters 16-21.

Time: David was born in Bethlehem, about 1092, B. C. and lived to be 70 years of age. Saul's death was about 1063, B. C., which opened the way for David to begin his reign, the first seven years being in Hebron. Then followed 33 years in Jerusalem, making the full term of his reign forty years.

### Introduction

Most boys love a fight. For that reason teachers of the lower grades should have no trouble in getting the interest of their pupils for this lesson. When David was about to fight the giant Goliath, he said to him, "I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied." I Sam. 17:45. Teachers should impress upon their pupils the fact that any fight that cannot be made in the name of the Lord, is not right. That we should fight only those who have defied the living God. That clears the way for our fight against every form of sin, and particularly organized crime, like the liquor traffic, horse racing, picture shows, prize fights, and national base ball games. They all defy the living God, desecrate the Lord's day, and should not be tolerated by Christian people. If we would make our fight against such as David made his fight against Goliath, there would be no such thing as defeat.

### The Lesson Studied

Humanly considered, four principal things determine a person's possibilities for greatness; prenatal tendencies, opportunities successfully grasped, diligent application to duty, and the age in which one lives. Briefly stated for explanation: It matters not how great the native ability, nor diligent the application, unless the age in which one lives, gives the opportunity, the greatest genius, in embryo, will die unwept and unsung. To illustrate further: Recently I heard a girl sing, who will likely never be known outside of her immediate rural community, and who has a voice, if trained, and she given the opportunity would attract the multitudes.

The four conditions just mentioned met in David, the sweet singer, of Israel. The son of Jesse, of the tribe of Judah, was a guarantee of the blood that coursed his veins. Being the youngest of eight boys, it fell to his lot to care for his father's sheep. In that position he was forced to rely upon his own strength and resources to defend

the flock. The strength of his muscles, the precision of his marksmanship with the sling shot were developed to the nearest point to perfection; while the courage necessary to make him successfully combat a lion at one time and a bear at another and save a lamb from each, was the courage that qualified him to meet triumphantly and victoriously Goliath of Gath the enemy of the most High God.

Then, too, as a shepherd boy, he came in contact with nature, and learned to love and trust nature's God. He sang His praise, with his lips and taught his fingers to bring forth God's praise from stringed instruments. With that preparation, at the opportune time, he was introduced to King Saul, became an inmate in his home, and son-in-law of his royal highness. In that way David learned the ways of the King's Court, and at the proper time successfully ruled a great nation. Had David spent his youth as most boys do now, none of these opportunities would have knocked at his door. Or, if perchance they had knocked, their knocking would have been in vain.

Moral: In youth prepare for age, equipped for any eventuality. When opportunity approaches seize her by the forelock.

The morale produced by genuine Christianity are so far superior to the morals of the best people in Bible times that it is hard for us to adjust our thinking to them. Abraham's wife Sarah, was his half sister, who suggested his immoral relations with her maid to help God, to fulfill a promise which, as she thought, He could not keep. Jacob had two wives and two concubines, all living under the same roof. Then when we come to David, and read of his plurality of wives, and the awful crimes committed to get one of them, it is hard to understand how God could say to him, "I have found David the son of Jesse, a man after mine own heart." Acts 13:22. But we must not for one moment think that God condoned the sins of any of these men. They all suffered, and that in no uncertain way for all their transgressions, as even a casual reading of the Bible will plainly show.

In the face of the wickedness of David, the question is: Wherein was he great-hearted? The first answer is: His unlimited faith in God. Men in all ages have been saved by grace through faith. Abraham believed God and it was counted unto him for righteousness. David fought his first great battle for God, and because of his faith in Him. Though anointed to be king of Israel, and though knowing that Saul was seeking to take his life, David would not put forth his hand to slay him. Twice he had Saul completely within his power, yet refused to strike the blow himself or permit another to do so for him, because he believed God in His own way would remove him, and which he did. Though David's hands were red with human blood, he refused to strike the Lord's anointed, though a disobedient king. Only the love akin to that of God, can

hold a man's passion for kingly power in subjection. The test is much greater under such circumstances as those of David.

But the fine spirit of David is brought to its climax in his kindly treatment of Mephibosheth, son of Jonathan and grandson of Saul. It was customary in those days when one family attained the throne of government to kill, if possible, all the heirs of the former dynasty. Instead of David doing that, he gave to Mephibosheth the proceeds of all the land of his grandfather Saul, while at the same time, Mephibosheth ate all the time at the table with King David. So far as the records show, there is not another instance like it in human history. Thus we see that the magnanimity of David is exceeded only in the love of God for sinners. Do you see now why God said, "I have found David the son of Jesse, a man after mine own heart?" And do you see why the title of our lesson reads, "David, the Great Hearted?"

David was great also, in that he was warrior, statesman, prophet, poet and musician. The Psalter has seventy-five of his sacred poems which were set to music for worship in the tabernacle and afterwards in the synagogue and temple. It was given to him also, as to no other prophet save Isaiah, to see and describe the sufferings of the Messiah. But greater still are his prophetic psalms that portray the return of Jesus to reign in Millennial glory on His throne which shall be set up in Jerusalem, and from which He shall rule the world.

"O golden day, so long desired,

Born of a darksome night,

The waiting earth shall then be

fired,

By thy resplendent light."

### FIRST CHURCH, LEXINGTON

We think that it may be of interest to Baptist Record readers to know some of the things that the First Baptist Church at Lexington is doing, just as we are interested in what other churches over the state are doing.

Dr. Judson F. Chastain is our able and beloved pastor with his father, Dr. J. G. Chastain as associate pastor. Dr. Chastain senior it will be remembered served thirty years in Mexico as a missionary. Our church feels deeply grateful for the privilege of having these two godly men to lead us in our work. Dr. Judson F. Chastain succeeded brother Jewell H. Kysar as pastor and moved his splendid family which consists of his wife, two children and Dr. Chastain senior, from Shaw, Miss., to Lexington, in June 1934. Mrs. Chastain having had special training in kindergarten and young people's work has been, and is doing splendid work in this department, ably assisted by Mrs. Fulton Tate, G. A. Leader, Mrs.

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Reggie Williams, R. A. Leader, Mrs. Carr, Sunbeam Leader, Mrs. Chastain, Intermediate B. Y. P. U., Mr. Keeton, assisted by the pastor, Senior B. Y. P. U.

One of the CCC Camps is located one and one-half miles from Lexington and there are about 300 boys and officers in this camp. Last Sunday brother and Mrs. Chastain and fourteen young ladies conducted a sunrise service for them—out at the camp. The boys are appreciative of these privileges and they come into town to the various churches. They have very much increased the attendance of our church, Sunday school and B. Y. P. U.

The pastors of Lexington are delighted because of the interest shown in the Daily Vacation Bible School which has been in session since July 1st. One hundred and forty-seven children are enrolled with an attendance of 132 one day. Twenty-seven members of the faculty bringing the enrollment to 174. Commencement exercises will be held Friday night, July 12th at which time each of the four departments will have fifteen minutes in which they will give illustrations of the work they have been doing. Parents and friends will rejoice in this demonstration. The exhibits of handwork will be on display in the Sunday school rooms of the Baptist Church. The pastors of the town have cooperated to make this a most helpful D. V. B. S.

—A Member.

An Irishman who had been in Alaska told the following story: "I landed my boat on an island. I went ashore, and when I got up to about the middle of the island I met the biggest bear I ever seen in my whole life. There was only one tree on the island, and I made for that tree. The nearest limb was a big one, about twenty feet from the ground, and I jumped for it."

"Did you make it?" a listener asked.

The Irishman replied: "I didn't make it going up, but I caught it coming down." Ex.

## Quickest Way To Soothe Nerves And Ease Headache

### PIMPLY SKIN

from clogged, irritated pores, can be relieved, improved, and healing aided with

Resinol

When wild nerves and splitting headache almost drive you crazy, get quick, soothing relief with STANBACK, the "Balanced Prescription." STANBACK acts quicker and leaves no unpleasant after-effect. Millions say, "It's wonderful!" Try it. Trial size ten cents. Economy size, twenty-five cents. FREE: Mail this ad to STANBACK, Dept. A, Salisbury, N. C., for a free full size package of STANBACK.—Adv.

DR. M.  
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Thursday, July 18, 1935

## THE BAPTIST RECORD

11

## DR. MADDRY MEETS WITH THE NORTH CHINA MISSION

## Foreign Mission Board Executive Gives Encouragement While Meeting Problems With the Missionaries in China.

To the Chinese Christians, who have come to know Christ largely through representatives of Christians in foreign lands, and to the missionaries themselves, whose relation to their Foreign Mission Board is closer than to any other human agency, the visit of the Executive Secretary of the Board means much. The visit of Dr. Dodd as President of the Southern Baptist Convention was greatly appreciated and brought encouragement to both Chinese and missionaries. His messages went deep into the hearts of many, but unfortunately, his time was greatly limited. Dr. Maddry was able to give more time to centers visited, and, as official representative of the Board, was able to go deeper into the various phases of work, needs and other situations found on the field.

Depletion of missionary forces, discontinuing of certain phases of work at some places due to lack of funds, and new conditions arising from political, economic and social changes have brought about many problems into which Dr. Maddry had to throw his whole mind and heart. He expected to find problems and hard situations, but alas, there were doubtless more than he had imagined. Our hearts have gone out to him as he has been confronted with these unusual situations, demanding much wisdom and the leading of the Spirit. But his wide experience, keen insight, clear understanding, deep sympathies, and wise judgment have made him invaluable to the missionaries and their tasks everywhere he has gone.

This was certainly true of his recent meeting with the North China Mission at Chefoo, Shantung Province. No better spirit of mutual helpfulness could have existed. The meeting was one of spiritual blessing and business-like transaction of the Lord's affairs. Every problem was met squarely, and, with the help of the Lord, in a way that brought encouragement. In fact, the whole meeting of nearly a week was one of triumph.

Nevertheless there are truly difficult situations: Elderly missionaries and some broken in health are having to give up their work with few new ones to take their places; schools and hospitals closed are crying to be opened; since funds for the work were so badly cut the missionaries have carried on largely from their salaries, but now that the United States dollar has been reduced to half its value, they cannot do this longer, so schools and theological seminaries in particular are in danger of running into debt; mission property has gone without repairs until it must be repaired, less it become a total loss.

A turn for the better at home and Dr. Maddry's visit have come just at the right time. Nobody is discouraged. We should all be much

encouraged. Not infrequently, however, did hearts fill with feeling and eyes with tears as secretaries and missionaries talked one with one another and with God regarding these matters, so dear to us and to our Lord. The visit of Dr. and Mrs. Maddry and Dr. M. T. Rankin, superintendent of missions in the Orient, at this time was most timely. Dr. and Mrs. Weatherspoon had returned to America.

Some of the outstanding features of the meeting were:

1. Reports on evangelism, schools and hospitals. These were encouraging. Our visitors heard them with interest. Power of the revival and the gracious dealing of God's Spirit in the hearts and lives of saved and unsaved was brought out again and again in these reports.

2. Addresses and suggestions by Dr. Maddry and Dr. Rankin. They were able to add something of real value to every question of importance. For instance, the whole revival movement was gone into thoroughly, its exercises as well as blessings being frankly faced and discussed. Dr. Maddry has seen it in its true prospective:

3. Discussion of schools and theological seminaries. Nothing so encouraged the members of our mission as the plan to reorganize all educational work with a view to greater emphasis in teaching the Word, so that development of Christian character and leadership be paramount. The whole matter of theological training is able to be improved and enlarged. Representatives from other of our missions met with us to formulate plans for this important advance.

4. Advancement in evangelism. The importance of evangelism was given its proper place. Conservation of ground gained was emphasized, but there is likewise a realization that we must go forward into new fields. Two new missionaries are being appointed to work in the North China Mission: Mr. Dever Lawton, son of Rev. and Mrs. W. W. Lawton of Kaifeng in the Interior Mission, to begin work this year at Laichowfu, Shantung; and Miss Lois Glass, daughter of Dr. and Mrs. W. B. Glass, Twanghsien, Shantung, to continue study of the language, her station and work to be determined later. These two fine young people were thoroughly examined by a committee at the request of Dr. Maddry as to their conversion, call, belief and adaptability to mission work. Their appointment by the Foreign Mission Board was recommended by the Mission.

Rev. and Mrs. Victor Koon, of Chengchow, were transferred from the Interior Mission to work in North Manchuria with headquarters in Harbin. This step forward toward enlarging the work of Southern Baptists in Manchuria brings encouragement to many. It is hoped that the transfer of these splendid missionaries to our field is the beginning of additional forces for work among Russians and Japanese as well as for Chinese in this part of the world.

5. A welcome-farewell service.

The Chinese Baptists of Chefoo held an open-air service in the yard of Rev. and Mrs. J. W. Woore to welcome Dr. and Mrs. Maddry and also to say good-bye to Dr. and Mrs. C. W. Pruitt, who are leaving soon on furlough after many years of valuable service. The meeting was most interesting and was largely attended.

6. It happened that the semi-annual fellowship meeting of the foreign community of Chefoo held its spring meeting during the session of the Mission. Dr. Maddry was asked to make the address at this large meeting. He told of Baptist mission work in Europe, which proved of great interest to all present.

Chefoo is China's leading northern seaport and is an important summer resort. The Pacific Fleet of the United States Navy summers here. Missionaries from far interior and elsewhere come to Chefoo for rest. Through effort and sacrifice a missionary rest home has been erected there for these missionaries. It is in charge of Rev. and Mrs. A. M. Booth. Much of the furniture was donated by local people. This is suitable, but the springs and mattresses are so uncomfortable that they give little rest, an unfortunate situation. Any one able to do so would become a benefactor indeed by providing comfortable springs and mattresses for this home.

Charles A. Leonard, Sr.,  
Harbin, Manchuria,  
June 15, 1935.

BR  
NEW HOPE MEETING

My meeting at New Hope, Simpson County, running from June the 30th to July 6th, Rev. Bryan Simmons preaching. He was at his best. His preaching was with power. A general revival and nine baptized at close of meeting. Our meeting closing Friday morning.

I was called in the afternoon to be with Pastor Pane at Goodwater in the funeral services of Mrs. James Terry. She was a great woman, one of the noblest of the noble. I was also called to Mt. Olive the same evening to bury Miss Margaret Sarden, 16 years old. She was killed by a fall off of a truck. She was a fine Christian girl. I was assisted in the service by Rev. Bryan Simmons and Rev. Story.

I also married two fine young couples last week—on July 4th—at my home: Ruby Searcy and Loree Wiggins of Polkville; and on July 6, I married Leo Harrington and Miss Vivian Meadows.

I began my meeting at Beulah, Simpson County, Saturday, July 6th. Sunday, brother C. Z. Holland came to us from Newton and on our first day had ten additions to the church, eight for baptism and two

SALESMEN WANTED: For one of the oldest and largest Monument Concerns in the South. Leisure or Full Time. No experience necessary. Write today.

ROBERTS MARBLE CO.  
Dept. R. BALL GROUND, GA.

## Protect YOUR EYES

By using Dickey's Old Reliable Eye Wash; cleanses, soothes, heals. Used for 60 years. Genuine in red box, 25c at drug stores.

DICKEY DRUG CO. - - - Bristol, Va.

by letter. He will be with me through Friday night.

D. W. Moulder.

BR  
RE: WAYNE ALLISTON

For several years Wayne Alliston has put over a mighty good piece of work for Mississippi Baptists as superintendent of our Hospital. Some of them were hard years. Few men could have done as good job as he did.

Now, he has been called on in an emergency, for a special work and having responded many of us will be pulling for him and praying for him. He handed in his resignation but the Board instead granted him a leave of absence until January 1st, 1936. I am informed he was not getting salary from the Hospital on his return from Washington, so I guess no need to harass him along that line now.

PWA in Mississippi is in honest, capable and efficient hands and we should be happy over that fact as multitudes are.

He preaches Sundays, helps humanity in many ways week days—a grinding task on any man but who could take it better than Wayne Alliston? Num. 6:24-26; Psa. 37:5.

D. A. McCall.

## Morning Joy Coffee



A choice blend of fine coffees, unexcelled since 1890. Packed securely in vacuum. Ask your grocer.

SAVE THE COUPONS

## DO YOU FEEL SO NERVOUS THAT YOU WANT TO SCREAM?

Are you tired and cross? Ready to cry at the least provocation?

Are your nerves all on edge? Take Lydia E. Pinkham's Vegetable Compound. Its soothing action quiets quivering nerves. You will eat better, sleep better, look better. Probably it will give you just the extra energy you need.

**"I Had A Nervous Breakdown"**  
says Mrs. Lucy Turner of Brazil, Indiana. "I was rundown and weak. When I began taking your Vegetable Compound I could feel a big difference. It makes me sleep well and feel like a new person. I always take it when I have the blues."

**"I Thought I'd Lose My Mind"**  
says Mrs. Ann Hamilton of Indianapolis, Indiana. "I had to work long hours in a factory to support my three boys. Your medicine built me up, gave me restful sleep and quiet nerves."

Sold by druggists everywhere

Try Lydia E. Pinkham's  
VEGETABLE COMPOUND



# The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Some of you noticed, I am sure, that we had no answered puzzle last week. Two answers came but had to be turned down because there were mistakes in them. Better luck next time, girls. (Though I felt badly about it, too.) Then Fannie Mae's came, perhaps a little late, and hers was all right. But it did not get over to Jackson at the usual time, which is several days earlier than you get the paper. I'm sorry, and we have it, you see, this week.

Here is a nice letter from Mrs. Miller, in answer to my check. We are glad brother Miller seems to be improving, and so sorry Mrs. Miller is sick. Improving is hard work in such hot weather as we are having now. Speaking of the Orphanage, I received from the Clinton Sunbeams on Sunday a check for \$2.75 for our children there. This is especially gratifying, because their faithful leader, Mrs. MacDonald, has been quite sick. We are very grateful for this fine gift.

We are so glad that our Friend in Clarksdale sends her gift so cheerfully and regularly that I am sure it is a pleasure to her—as it is to us, and our causes. We thank her.

We have a letter and contribution from J. L. Club No. 16, that is from Ernest and his chubby little niece, Caroline. When he writes next month, he must tell us what he was in such a hurry about this time. It's really "no fair" not to satisfy our curiosity, or it is interest? Thank you, Uncle Ernest and Niece Caroline.

That's good news that Fannie Mae writes us about so many grown people reading our page, isn't it? I had a suspicion of it, before she wrote. But the way to interest them is to interest you, my dears, and that is what I am trying for all the time.

When you read Mrs. Miller's letter, perhaps you will know that she is now at the Baptist Hospital, having been operated on for appendicitis last Monday. I heard it today, after writing weekly all my letter. We are so happy to know that she is getting on well.

Good-bye, with love to you all, from

Mrs. Lipsey.

P. S.—Must write a little more, to mention Miss Leta Mae's letter, which we are always so glad to get. We must all send our best wishes right here, for her father's improvement.

—o—

Bible Study No. 16: July 18, 1935  
The Son of the Widow of Zarephath

I Kings 17:8-24

Elijah the prophet told King Ahab of Israel that there should be no rain nor dew in the land for years except as the prophet should ask for it. Then, at the Lord's direction, Elijah went to stay by the brook Cherith. Here he drank water from the stream, and God sent him food every morning and evening by ravens. But there was no rain, and after a while, the brook dried up. So the Lord sent him to Zarephath, a city outside the prophet's own country: here there was a widow woman who would take care of him. Elijah obeyed, and set out northward, along the seashore. When he got to the city's gate, he found there a woman picking up sticks, and asked her for a drink of water. As she was going to get it, Elijah asked for a small piece of bread, but the woman told

him she hadn't any, and was even then picking up these few sticks to make a little fire to cook a handful of meal and a little shortening that was left, for the last food she and her son would eat. But Elijah knew the power of God, and he had tried it. So he said, cheerfully, "Never mind about that, make me a little cake first, and then there will be plenty for you and your boy. For the God of Israel says there shall not fail to be meal and oil, until He sends the rain." So she obeyed, and they there ate of the food for many days.

After a while, the son of the mistress of the house grew very sick, and it was so bad that there was no breath in him. I think he must have been dead. The poor mother was so distressed that she scarcely knew what she was doing, and she turned upon the prophet and asked him if he had come to remind her of her sin, and to kill her son. We don't know of any sin she had committed but she evidently did, and thought God, probably, had sent him to her. But Elijah only said, "Give me your son," and took him out of her arms and carried him and laid him on his own bed in the loft-room above. Then he prayed earnestly that God would spare the child and stretched himself upon the child, to give to him of his own warmth, and God heard him, and the child's soul came back to him. Elijah took him down into his mother's room, and laid him in his mother's arms, saying, "See, your son lives." And in her joy, the mother cried out, "Now I know that you are a man of God, and that His word in your mouth is truth."

—o—  
July 6th, 1935

Answers to Mrs. Mayo's  
Puzzle No. 21

1. Mites, Mk. 12:42.
2. Alone, Matt. 26:39.
3. Rode, Matt. 21:2-5.
4. Kingdom, Mat. 3:2.

MARK.

Fannie Mae Henley.

—o—

Mrs. Mayo's Puzzle No. 22

1. What book of the Bible did Jeremiah write besides the book of Jeremiah?

2. What did the five foolish Virgins lack?

3. Of what were the ten men cleansed, when only one returned to thank Him?

4. Who was the first Christian Matyr?

—o—

July 3, 1935.

My dear Mrs. Lipsey:

We have just received your nice check for \$28.60, and think you and your son are very kind indeed. We thank you, your circle, also your son from the very depths of our hearts.

I am in bed for three weeks trying to avoid an operation. It is very hot these long days, but every one here is so sweet to me that it makes it much easier.

Mr. Miller is still in Hot Springs and we think he is improving.

With love,

Mrs. Miller.

—o—

Clarksdale, Miss.

July 6, 1935.

Orphanage \$2.00

Mr. Cormier \$1.00

J. L. Club No. 4,

Friend.

Again we avail ourselves of the opportunity of sending you our thanks for again remembering our two causes, dear Friend. How would we get along without your help?

—o—  
Star, Miss.

Dear Mrs. Lipsey:

I am sending my dues for Jeanie Lipsey Club No. 16, twenty cents.

What did you do the fourth of July? I stayed at home all day. We made cream and I enjoyed the day fine.

Well, as I am in a hurry, I guess I had better quit for this time: will try and write more next time.

Lovingly,

Ernest.

We went over to Jackson for our dinner on the fourth, Ernest, and had a very good one, as I know you did. We didn't hear or see many fireworks, did you? That was, all right, I guess: they are dangerous. Thank you for Jeanie L. Club No. 16 dues, and I send my love.

—o—

Hazlehurst, Miss.

July 10, 1935.

My dear Mrs. Lipsey:

I'm sending 25 cents for brother Cormier. I wish I could get up a club, but as I can't, I'm going to send this amount each month myself, out of my chickens and eggs. I certainly enjoy Mrs. Mayo's puzzles, and also your Bible lessons and the Sunday school lessons. In fact, I enjoy the whole Baptist Record. Father is up again, and doing as well as he could be expected to. I hope you and Dr. Lipsey are well.

Yours in Christ,

Leta Mae Lupo.

How good that you can send this, Miss Leta Mae, it will make Mr. Cormier's amount just that much larger. So glad your father is up again.

—o—

Olive Branch, Miss.

July 6th, 1935.

Dear Mrs. Lipsey:

A "grown-up" reader of our page, one who is very interested in our work gave me this dollar for our two causes. You have no idea how many mothers, fathers, sisters, aunts and grandparents do read our page. Our pastor, brother H. A. Rushing, reads it every week, and Dr. J. W. Lee of Batesville, our former pastor, used to say to me, "I saw your letter in the Record last week."

We have been having a Daily Vacation Bible School in our church and at the close of it last Wednesday, brother and Mrs. Rushing gave us a picnic. What a good time we all did have! We played games and had lots of good things to eat. We hope we will have another D. V. B. S. next year and also another picnic.

With lots of love,

Fannie Mae Henley.

Well, Fannie Mae, a good many of the grown-ups speak to me about our page. We must make it the very best we can, if they are going to read it, mustn't we? Please thank that nice gentleman or lady for his or her contribution to our causes, and keep some of the thanks for yourself, for sending it.

—o—

Answers to Mrs. Mayo's Puzzle  
No. 22

1. Abigail, I Sam. 25:14.
2. Nazareth, Matt. 2:25.
3. Nathan, 2 Sam. 12:1.
4. Iron, Deut. 3:11.
5. Elkanah, I Sam. 1:1, 2.

Answer, ANNIE.

Martha Jean Davis.

(Note question No. 3 got lost somehow, perhaps through the printer, and I put it in.—Mrs. Lipsey.)

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**MALARIA**  
in 3 days  
**COLDS**  
first day.  
TONIC and LAXATIVE

Olive Branch, Miss.,  
July 11, 1935

Answers to Mrs. Mayo's Puzzle  
No. 22

1. Abigail, II Sam. 2:2.
2. Nazareth, Luke 2:39.
3. Nathan.
4. Iron, Deut. 3:11.
5. Elkanah, I Sam. 1:12.

ANNIE.

Fannie Mae Henley.

—o—  
Mize, Miss.,  
July 12, 1935.

Dear Mrs. Lipsey:

Below you will find answers to Mrs. Mayo's puzzle No. 21.

1. Abigail, I Sam. 25:39.
2. Nazareth, Matt. 2:23.
3. —
4. Iron, Deut. 3:11.
5. Elkanah, I Sam. 11:2.

The answer spells ANNIE.  
Your loving friend,  
Nannie Mae Roberts,  
Question 3 was left off.

—o—  
BR

A MISSIONARY'S VIEW

By Louis J. Bristow, Supt.

The Southern Baptist Hospital in New Orleans cooperates with the Foreign Mission Board by giving hospital care to missionaries of the Board who may need such service, without cost to the missionaries or the Board. It is a service of love. Quite a number of missionaries of the Foreign Board are our guests every year. As I write, there are two missionaries in the hospital, and two others are coming next week.

Recently, Dr. Everett Gill, Southern Baptist general missionary in Europe, was a patient with us for some time. He has seen the working of hospitals both in this country and across the ocean. He spoke to me of what he has seen here and there. A letter from him tells what he thinks of the Southern Baptist Hospital. He says:

"I am writing you to say that I cannot put into words the gratitude and appreciation I feel regarding the most Christian and scientific treatment I received from all the staff of the Hospital, from you and the physicians, head nurses, internes, student nurses clear down to the orderlies. I can never thank you and all the rest enough. I had not dreamed what a significantly Christian institution the Hospital is. I am its friend and booster forever."

"Significantly Christian institution" is his phrase, and he had ample opportunity to see this Hospital under prolonged observation. For his daughter-in-law and his wife were patients with us before he himself became ill. We appreciate his appraisal: and it is the appraisal of many other competent observers, too.

New Orleans.

—o—  
BR

Girl Friend: "How did you happen to become a chiropodist?"

Chiropodist: "Oh, I always was at the foot of my class at school, so just naturally drifted into this profession."—Ex.

EMORY AT OXFORD

Fully accredited boys' preparatory school and junior college. Division of Emory University, Atlanta. Influences of Christian home. Careful supervision, close association with experienced faculty, healthful location, superior equipment. Sixteen intra-mural sports. Substantial endowment permits \$435 rate, 100th year. For catalog, address Geo. S. Roach, Division Executive, Box R, Oxford, Ga.

# Baptist Training Union

*Aim—Training in Church Membership*

AUBER J. WILDS, General Secretary

Oxford, Miss.

—::—

Jackson, Miss.

Southwide B. T. U. Leadership Assembly Program

J. E. Lambdin, Director

—o—

Sunday, July 28  
Morning

9:30 Sunday School—W. A. Harrell, Superintendent.  
10:30 Assemble in Auditorium.  
10:40 Address—Dr. I. J. Van Ness.  
11:10 Song Service—Alwyn Howell and Alton Howell.  
11:45 "Christ Loved the Church"—Dr. T. L. Holcomb.

1:00 Dinner.

—o—

Evening

6:00 Supper.  
6:45 Baptist Training Union — Aubrey Hearn, Director.  
7:45 Integrated Service of Assembly and Evening Worship Song Service.  
Training Union Special.  
Address—E. E. Lee.  
Special Music—Miss Louise Hoe.  
Address—Dr. J. O. Williams.

Monday Through Friday

Morning

7:30 Breakfast.  
8:15 Worship the Lord in the Beauty of Holiness.  
8:30 Graded Discussion Groups — "Seeking Solutions for Life's Problems."  
1. "The Young Christian Facing Life" (for Intermediates)—Mrs. J. E. Lambdin and Miss Winnie Rickett.  
2. "Problems of Youth" (for Seniors)—Dr. Walter P. Binns and Mrs. Edwin S. Preston.  
3. "The Christian in the Modern World" (for Adults)—Dr. H. L. Grice.  
4. "Story Time" (for Juniors)—Mrs. Adam Sloan.  
5. "The Children's Story Hour," a Conference for Story Hour Leaders—Mrs. Agnes Kennedy Holmes.

9:15 The Laboratory Period — "Learning by Doing."

1. Juniors, With Junior Leaders and Sponsors — Miss Florrie Lee Lawton.

2. Intermediates, With Intermediate Leaders and Sponsors—Mrs. Henry C. Rogers and Miss Roxie Jacobs.

3. Seniors — W. A. Harrell and Chester Quarles.

4. Adults—Auber J. Wilds.

5. General Officers and Pastors—Aubrey Hearn and Mrs. J. O. Williams.

6. Story Hour Leaders and Children — Mrs. Agnes Kennedy Holmes.

10:25 Intermission.

10:40 Assemble in Auditorium.

10:45 "Behind the Scenes in Training Union." Demonstration

and Open Forum for Exchange of Ideas.

11:30 Song Service—The Howells.

11:45 Addresses:

Monday—E. E. Lee.

Tuesday—Ethel Hudson Williams.

Wednesday—Dr. J. B. Lawrence.

Thursday—Frank H. Leavell (College Day).

Friday—Dr. Walter P. Binns.

12:25 Adjourn.

12:30 Lunch.

Afternoon

Recreation—Edwin S. Preston in Charge, assisted by Chester Quarles.

Special Features:

Wednesday, 1:30 P. M.—"Better Speakers Contest."

Thursday, 1:30 P. M.—"Stunt Day."

Evening

6:00 Supper.

7:00 Conferences.

1. Associational Training Union—Henry C. Rogers.

2. Poster Making—Herman Burns.

3. Recreational Leadership—Edwin S. Preston.

7:45 Song Service—The Howells and Miss Hoe.

8:05 Surprise Feature.

8:15 Special Music.

8:20 Address—Dr. W. F. Powell. Monday: "The Crisis and the Christ, or Glorifying Jesus."

Tuesday: "The Investments of Youth."

Wednesday: "Visions of Youth."

Thursday: "The Imperial Christ."

Friday: "My Lord and My Life."

9:00 Adjourn.

9:45 Lakeside.

In the glow of the campfire we will pause a moment in His presence, and then—Goodnight!—Dr. J. O. Williams, Assembly Pastor.

—o—

Saving the Evening Service For Evangelism was Subject of Address Given by Dr. L. T. Holcomb At Mississippi Baptist Assembly

On Monday night of the Assembly Dr. Luther L. Holcomb, Executive Secretary of the Baptist Sunday School Board, spoke on the subject of "Saving the Evening Preaching Service for Evangelism." Dr. Holcomb urged that the B. T. U. be made to appeal to the entire family, having it so graded that all members of the family would find there a place where they who are Christians and church members may find opportunity to develop their talents and where those who were not Christians could be taught the way of salvation and brought into the evening preaching service

would make possible a service of evangelism. Those attending the Assembly appreciated this new emphasis to the value of the Baptist Training Union. Try having your Training Union complete from Story Hour through the B. A. U.

—o—

Just Another Organization!

Just another organization will be what your B. Y. P. U. will be unless the pastor and church properly evaluate it. As just another organization it is doubtful as to whether it ought to be continued. It WILL give to the church a corps of splendidly equipped workers, ready and able to serve in all departments of the church when it has been encouraged, directed and controlled by the church with the pastor leading. It will not go unless pastor and church go with it, nor would the preaching service or any other phase of the church. Do not throw it down just because it is HARD WORK, that is the reason it should challenge your best. Put your best into it for three months and see the difference.

—BR—

OUR HOSPITAL

—o—

As is the custom of the writer, I paid a visit to our Hospital recently. Everything appeared "spick and span." The Hospital, always attractive, never presented a tidier appearance. The nurses were alert in their attention to the patients; the employees were affable in their consideration of all comers; the doctors were cooperative and the friends and loved ones of patients beamed appreciation of the services rendered. No, everybody was not perfectly pleased and never will be while all are human.

It was my pleasure to learn that the Hospital was able to meet promptly the interest due on bonds.

Brother Alliston had separated himself from the payroll and from the management of the Hospital; and Mrs. Gilfoyle had secured a capable bookkeeper to assist her in taking care of the books while she assumed the duties of superintendent. Known through the years for her business efficiency, she is rapidly proving her ability in organization and administration. I am safe in saying that the position she holds was not of her seeking nor of her preference; but in fine Christian spirit she is seeking to serve the denomination according to the decision of the Board of Trustees. Here is one of the hardest jobs held by Baptist leaders in Mississippi and she deserves our cooperation.

First of all she needs our prayers. It is hard to see clearly through our tears and it is hard to balance business and sympathy. The suffering and sad yearn for help and sympathy. The denomination and our creditors are asking for prompt meeting of obligations. You would

need lots of praying if you stood where she stands in reference to these matters.

Again, she needs our help in keeping the people informed about the Hospital. Mrs. Gilfoyle can not direct the affairs of the Hospital and at the same time visit churches and associations. Pastors and workers should get first-hand information concerning the Hospital and pass it on to the people.

Lastly, please remember that, whatever your feeling may be concerning the action of the Board of Trustees, they too need our prayers and cooperation. We put them in their places of responsibility, and they are called to face serious problems. Make helpful suggestions to them personally, and then pray earnestly that the Holy Spirit will guide them in matters of the future policy and set-up of the Hospital.

Yours for a Greater Hospital,  
Bryan Simmons.

—BR—

My meetings this summer will be as follows:

Second Sunday in July—Grays Creek, DeSoto County, preaching myself.

Third Sunday in July—Strayhorn, Tate County, preaching myself.

Fourth Sunday in July—Tyro, Tate County, preaching by W. W. Grafton, Coldwater.

First Sunday in August—New Hope, Lafayette County, preaching myself.

Second Sunday in August—Center Hill, DeSoto County, assisting Pastor Spencer.

Third Sunday in August—Ebenezer, Tate County, preaching myself.

Fourth Sunday in August—Salem, Tate County, preaching myself.

First Sunday in September—New Hope, Tate County, preaching myself.

Pray for me.

Yours in the work,  
H. J. Rushing.

—BR—

The Shubuta church made it possible for its pastor, the Reverend N. A. Edmonds, Mrs. Edmonds, and their daughter, Rose, to attend the Assembly at Hattiesburg this week.

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## 'Christ Shall Go Forward'

Since sending in his last bits of news to this column your correspondent has traveled many miles over the state in the interest of our Revival Retreats.

Everywhere that he went he was cordially received, and the pastors that he contacted manifested a keen interest in our work and a beautiful spirit of cooperation and willingness to do their part to the end that our efforts might be crowned with the greatest success possible.

Finding the pastors over the state so whole-heartedly in sympathy with our work and willing to do everything possible to assist us, we have all the more courage and determination that Christ shall go forward.

The group of young college students who are conducting the Retreats have a wonderful message for the young people of our state. With those who are in a position to give this group the greatest assistance cooperating in a beautiful way, it couldn't be otherwise than that a great work will be accomplished for our Master this summer.

—o—

A most appreciated card came in the morning mail from Rev. John Hooks pastor of the First Church in Grenada. He sends in the statement that the Young People's Revival conducted by our group in his church was, in his opinion, the most far reaching thing he has ever known for the young people of his church during his entire pastoral experience.

I was in Dr. Nelson's office in Clinton during the past week, and he passed on to me what brother McCall, pastor at Philadelphia, said concerning the Retreat in his church. Brother McCall said, "It was the most wonderful thing that I have ever known."

These two statements from two different pastors are so nearly alike that I am giving them together. We do keenly appreciate these fine words, and we are grateful to these pastors for the fine way that they have cooperated with us, making these victories possible.

—o—

Our purpose in passing on to you these good words is not that you might rejoice with us in any success that we might be having. It is that you might join your prayers of thanksgiving with those of ours to God that He is so kindly blessing our efforts. And then we must remember to pray, as brother Hooks has beautifully expressed it, that our services will continue to be spirit-filled, and not become formal and without power.

—o—

Rev. McMurray and those assisting him have worked out a very fine plan for the Greenville Retreat, which will be held the third week in this month, July 21-28. The meeting will proceed with two services a day with Hugh and his band having charge until Friday morning.

Friday morning the Retreat will

open with young people coming in from five or six Delta churches to spend three days and two nights in Greenville as the guests of the Baptist Church.

The Greenville W.M.U. is divided up into ten circles. Each one of these circles has volunteered to find entertainment for at least three of these visiting young people for the revival period. All meals besides breakfast will be prepared at the church by the ladies and served in the church annex.

It was my good fortune to be present in the Greenville church and to contact many of the church people during the past week. I have never seen a people more willing to cooperate in anything in my life as these good people are in the young people's meeting that will be held in their church in the near future.

With such a fine organization effected and with such a beautiful spirit prevailing, the Greenville Retreat will certainly be another great triumph for Christ.

—o—

A letter and a card reached your extension director during the past week. O yes, other correspondence came in also, but this particular letter and this particular card brought the greatest thrills. One was from Rev. Golden at Columbia and the other was from Dr. Mayfield of the First Church in McComb. The letter and card brought news that the people of these churches have voted to sponsor Revival Retreats.

It was my good fortune to be in Columbia and McComb during the past week and to visit brother Golden and his church and Dr. Mayfield in his home. I know of the fine spirit of these pastors and their churches. We are looking forward with the greatest anticipation of being in Columbia and McComb the third week in August and working with their young people!

—o—

Well, it is to the great little church in Hollandale that your correspondent takes off his hat this week. One of the very smallest churches that we visit, Hollandale is making preparations for one of the very largest Retreat delegations.

The young people of the church are sponsoring the meeting, and they have launched out into a campaign to find homes for thirty-five to forty delegates. In a similar meeting last summer, Hollandale did entertain nearly forty delegates and had over a hundred young people registered for the meeting. Isn't that great?

Not only do our hats go off, Hollandale, but our heads are bowed in prayer that God will shower His richest blessings upon a church that is so earnestly serving Him.

—o—

Suppose that only one life should be touched as a result of our work this summer, one life that would otherwise be thrown away in sin and dissipation, and it should push

forward with a vision and purpose, and develop into a great man of God. Wouldn't our efforts and all our prayers be richly rewarded if just that one great victory should be won? Surely they would! But ours is the opportunity of touching hundreds, yea, thousands of young lives. It is our opportunity, friends, let's make it a reality! PRAY!!

### BR INTERMEDIATE CONFERENCE

The Intermediate Conference during Ridgecrest Sunday School Week, July 21-27, under the direction of Miss Mary Virginia Lee, will be held each day from 9:45 to 11:15 in the lower lobby adjoining the dining room.

Mr. Charles Burts, director of the Ridgecrest Boys' Camp, will discuss and conduct a conference on the first three mornings. His subject will be "Understanding Our Boys; Meeting Their Problems." Mrs. Lee MacDonell, approved state Intermediate worker of Florida will discuss the same subject on the last three days, relating to girls and their problems.

Mrs. J. E. Lambdin, known throughout the South, will discuss and lead a conference each day on Teaching and Guiding.

There will be a state poster exchange of practical suggestions. Free literature will be featured in a unique manner.

Mrs. John Lane, approved state Intermediate worker of North Carolina, will serve as Intermediate hostess.

### BR SUMMER MEETINGS

The writer will be engaged in revival meetings this summer as follows: Toombs, Miss., beginning July 7th and the week following

with Dr. T. M. Fleming, pastor of the Fifteenth Avenue Church of Meridian assisting; on the 14th of July our meeting at Elim in Clarke County will begin and Rev. W. L. Meadows, pastor of the First Baptist Church of Quitman, Miss., will do the preaching for us; then on the fourth Sunday in July we begin our revival at Shorts Church near Edna, Ala., where our lifetime friend and former pastor, Dr. W. A. Roper of Meridian, will assist in the meeting. Dr. Roper was with us last year at Shorts and the people of the church and community are delighted to know that he is coming back this year. These are my congregations.

After one week of rest, I will then go to Pleasant Grove near Quitman in Clarke County where I will assist Rev. J. H. Cranford for one week, beginning the second Sunday in August.

We covet the prayers of the brethren especially during this revival season.

Yours for the Lord,  
L. T. Dyess,  
Meridian, Miss., Rt. 2.

BR  
Boss (to office boy, who is half an hour late): "You should have been in here at eight o'clock."

Office Boy: "Why, what happened?"—Pearson's Weekly.

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## BY FAITH

—o—

By faith William Carey, the humble shoe cobbler but the great linguist, was the first to realize the awful condition of the heathen world and in the face of seemingly insurmountable difficulties became the first missionary to India, and not only did a great work of grace in a direct way, but by his wonderful translations of the Scriptures into so many languages and dialects a wave of evangelism was set in motion that will not break till it touches the shores of Eternity.

By faith Adoniram Judson, amid trials and persecutions almost unbearable, labored on without results for many years and finally in answer to his challenge, "Wait 20 or 30 years and perhaps you will hear from us again," American Baptists when they saw the fruits of his labors and especially the Bible translated into the language of Burmah, responded, "Yes, O Judson, we have heard from thee again, and the centuries as they come and go will hear from thee again."

By faith Ann Hasseltine Judson shared the privations and bitter persecutions of her husband to the last vestige of her strength, at last leaving an admiring but sympathetic world to mourn her untimely death.

By faith John Bunyan, confined in Bedford jail for 12 long years, employed the time in writing "Bunyan's Pilgrim's Progress," a book that has been the inspiration and solace of pilgrims through the ages, and has, next to the Bible, become the world's best seller.

By faith Charles Spurgeon, the greatest preacher of the age, touched the lives of more people by his spoken and written sermons than any man that ever lived, perhaps. He operated his orphanage entirely on the basis of faith. And "he being dead yet speaketh" through the words of hundreds of workers trained by the forces his great mind and heart originated.

By faith Lottie Moon turned aside from a life of social culture and refinement and spent 40 years in the evangelizing of the women of China, finally by her self-denial, during a time of deep depression, sacrificing her frail body that her beloved Chinese might not suffer hunger.

By faith W. B. Bagby and his wife left their Texas home in the flower of their young manhood and womanhood for the coast of Brazil. When they arrived at their destination they found the field untouched by an evangelist of any denomination. Now, after more than fifty years, for they are still carrying on, they have the satisfaction of seeing many churches and schools, led by missionaries and native converts and an evangelical population of more than fifty thousand as a result of the effort started by them so long ago.

By faith J. B. Gambrell, that great Virginia soldier, scholar, preacher, whom Mississippi was glad to claim for a few years, led the Baptist hosts of Texas in signal victories for his Lord and Master.

By faith Mrs. Gambrell, through her devotion to the cause, settled a problem that no one else had been able to do, the problem of race prejudice of the American Christians towards their Mexican brethren.

By faith Baron D. Gray whom all Mississippi delights to honor as her very own, did a work as secretary of the Home Mission Board which has never been surpassed.

By faith our own dearly beloved Margaret Lackey led Mississippi Baptist women to heights of Christian giving never before attained. By faith she is now spending the evening of her useful life in worthwhile but less strenuous duties. It is fitting that the week of prayer and offering for State Missions this year is to be designated, "The Margaret Lackey Offering."

"And what shall I say more? For the time would fail me to tell" of C. D. Daniel, Paul Bell and his faithful wife, and many others working among the Mexicans, and of the hundreds of workers, both men and women, striving to plant the banner of the cross in the cities of our Southland as well as the islands of the sea, and the countries of the Orient.

Georgia Dees Phillips,  
Shubuta, Miss.

## PRENTISS MEETING

—o—

It was my privilege to be associated with Pastor L. E. Green, and the Prentiss Baptist Church in a series of evangelistic meetings, June 10th through June 20.

The church and pastor had made very thorough preparation for the meeting. A religious census of the entire community was taken and the result carefully tabulated and classified.

The pastor had been preaching for weeks on themes calculated to prepare the people for the revival. The meeting was based on that wonderful promise of Jesus in John 14: 13: "Whatsoever you shall ask in my name, that will I do; that the Father may be glorified in the Son."

The Lord's power was manifest from the beginning to the close. The whole church was greatly revived and the entire community felt the effect.

The pastor and the visiting preacher had many remarkable answers to prayers. Again and again we put God's promises to the test, and not one time did He fail us. Including one member who came the night of the baptising, the church received 40 members; 23 of whom were for baptism.

Brother Green is doing a remarkable work in Prentiss. The people love him devotedly and are cooperating with him beautifully. Brother Green received his Th.D. degree from Baptist Bible Institute last May. He is, therefore, thoroughly trained for his work, but the best thing I know about him is that he is a man with a deep and earnest prayer life. He has been with the Prentiss people only a few months, going there from Independence, La. Already his deeply spiritual and prayer-filled life

and messages are having a very telling effect on the church and community.

Blessings on the "Record" and the editor.

Yours cordially,  
B. C. Land,

Winnfield, La.

PARENTS AND PASTORS  
ATTENTION!

—o—

The St. Charles Avenue Baptist Church of New Orleans is anxious to get in touch with all prospective Baptist students who are planning to attend Tulane University, Newcomb College, University of Louisiana Medical School, or any other school or college in our city.

Since our church is so near Tulane and Newcomb, we are anxious to be of spiritual service to the students. To that end we have a live Baptist Student Council meeting weekly for prayer and planning, a Student Center and B. S. U. Room next to the church where students may come during the week, Sunday afternoon open-house leading into the Baptist Training Union and the evening service.

We are trying to keep our Baptist students linked up with their church during college days. They are responsive to the Gospel, and we pledge our best to preach and teach the Gospel of our Lord and Saviour Jesus Christ. Some of the finest work in soul-winning is done by the students. Pray for us in this work, and send us the names of your sons and daughters and young church members who are planning to enter university or college in New Orleans this fall. Address Everett Gill, Jr., Saint Charles Avenue Baptist Church, New Orleans, La.

## IN MEMORY OF MRS. J. T. DALE

—o—

"She was my friend."

I say the words with tear filled eyes and voice that chokes with sobs, to think that I have lost her—lost the friend who meant so much to me. I never knew a kinder woman, nor finer, braver spirit; she faced her problems squarely when sorely tried; always gave her best and now her noble soul is glorified.

"She was my friend."

Two years ago today she heard the call, "Come Home!" and like a weary child she slipped away. And in her passing to a higher, holier life, her memory is graven deeper in my heart day by day. I shall ever miss her friendly word and wise counsel; miss her at the house of the Lord. When I went to the home

of my friend, where I once loved so well to go, I was so sad in that lonely place for I missed the smile of her dear face. But I shall ever remember the beauty of her "deedful" life.

"She was my friend."

I can not say, I will not say she is dead. She is just away. She slipped away to the unknown land to forget pain, heartaches and separation, and has joined the Heavenly Band. In my mental vision of the beyond I can almost feel her presence and hear her voice. She seems to say that reward for virtue is certain and that through duty well done we shall rejoice. In that other world to which we are reborn my friend stands with outstretched hands and willing heart, for I must know that life is ever lord of death and love can never lose its own. So let me lift my eyes, my heart and let this be my epitaph,

"She was my friend."

Mrs. W. B. Daniels.

## TYLERTOWN

—o—

I have just recently been associated with that prince of good men and pastors, Dr. W. R. Cooper, in a meeting at Tylertown. This noble preacher and his consecrated wife had everything in readiness for a great season of revival. The whole church was thoroughly organized and functioning efficiently in its every department. The Sunday school is running well over two hundred, and there is an unusual attendance at the B. T. U. His adult union is crowded, and these oldsters are in dead earnest about doing things in fine shape. The W. M. U. is enthusiastically striding forward in study, personal work, and sacrificial giving. To cap the climax, these people never lose an opportunity to publish and demonstrate the great love which they have for their pastor and his wife. Throngs of people came to every service. Rev. W. L. Cooper directed some of the best congregational singing I have ever heard. Much prayer and personal work was evident everywhere. We had a fine meeting. May this be but one occasion of God's great power to glorify His name in wonderful salvation.

—W. A. Bell.

Teacher: "Tommy, tell me where Mexico is."

Tommy: "It's on page 10 of the joggerly." Ex.

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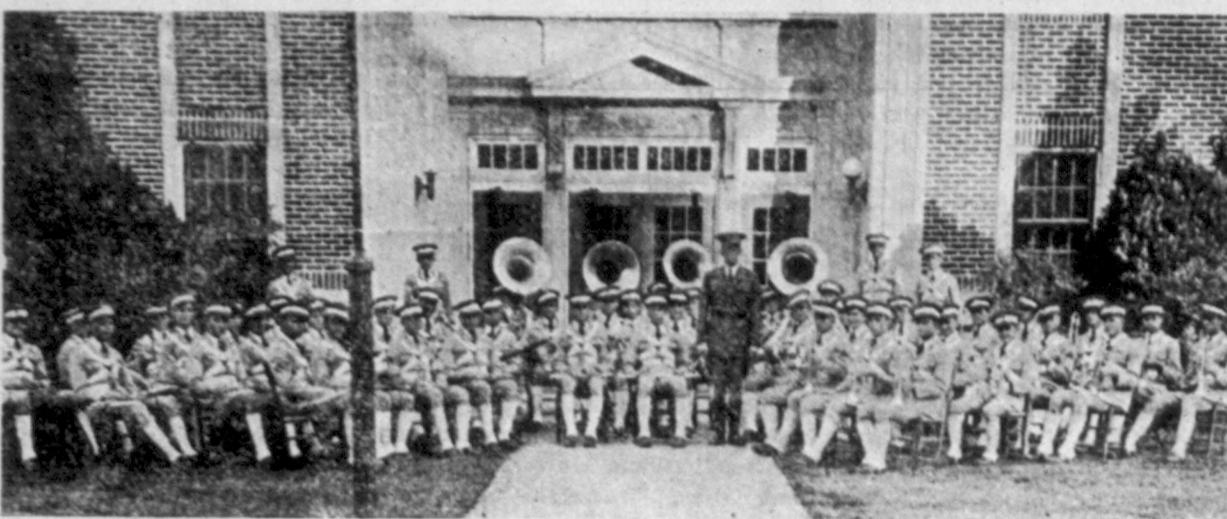
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MISSISSIPPI COLLEGE BAND

Mississippi College (Special)—The official band of the 155th Infantry, Mississippi National Guard, reported at Mississippi College in Clinton Monday, July 15 for a week of training before leaving for Camp Beauregard in Louisiana. The official band of the 155th Infantry is one of the most popular of the Mississippi College Musical organizations. Being composed of some forty-eight pieces, the band holds the distinction of being one of the best trained national guard bands in the whole South.

The Mississippi College unit of the 155th Infantry is composed of a group of Choctaw musicians who have made quite a name for themselves over the state and at Camp Beauregard during the previous summers. During the past session the band toured extensively the state, giving concerts in a number of communities, large and small. The khaki clad musicians performed as the official band at the welcoming of President Roosevelt during his brief visit to Tupelo the past year. The President before departing gave complimentary reference to the band, recognizing in this group of musicians one of the best of such organizations in his experience. On a number of other occasions, the band has received special recognition from those in official positions.

The band, accompanied by the Choctaw Playboys, the Mississippi College orchestra under the direction of Harry Newton Rayburn of Grenada, will leave its headquarters July 22 for Alexandria where they will camp for two weeks, returning August 5. Both the band and the orchestra will give special concerts at points in the vicinity of camp.

In addition to Warrant Officer George H. Mackie, Technical Sergeant James C. Downing of Utica, president; Staff Sergeant Hugh M. Byrd of Mt. Olive, vice-president; and Sergeant William O. Vincent of Meridian, drum-major, the following band members will be included in the camp sojourn: Sergeants Cecil Wallace Culpepper of Blue Mountain, Newton Haskin James of Clinton, Harry Newton Rayburn of Grenada; Corporals Richard Aaron Eddleman, Jr., of Clinton, Robert Mitchell Harris of Meridian; Privates, first class, Robert Preston Bailey, Jr., of Meridian, William Lester Barbee of Lula,

Frank Conn Brown of Gulfport, Burley Havard, Jr., of Gulfport, Percy Mercer Lee, Jr., of Forest, Claude Brown McMillan of Hickory, John Lafayette Magee, Jr., of Brookhaven, and Ernest Baker Stewart of Gulfport; Privates Will Hoyle Blackwell of Tupelo, Hugh Everett Boyd of McComb, Edgar Turner Brooks, Jr., of Jackson, Lester Eugene Burnett of Columbus, Scott Thaddeus Cone, Jr., of Jackson, Julius Garrett Crisler of Flora, George Frederick Dossett of Mt. Olive, John H. Flourney of Columbus, William Henry Harper, Jr., of Greenwood, Wilburn D. Hilton, Jr., of Clinton, James Shirley Hutchinson of Ruleville, Walter Clinton Kelly, Jr., of Vicksburg, William Buchanan Lassiter of Gulfport, Walter Brewer McGuffee of Flora, Marvin Smith Pickard of Meridian, James Edward Safley of Drew, James Leon Shirley of Tupelo, James Rogers Skelton of Ripley, Carl Goodwin Wallace of Scooba, Grady Burton Wells of Smithdale, William Brown Williford of Greenwood, and Daniel Calhoun Wilson of Brookhaven.

BR—  
"FAITHFUL"

Professor J. Wash Watts, Baptist Bible Institute, New Orleans, La.

—o—  
A Baptist Bible Institute student wrote on June 25th, "Uncle Frank passed away last Friday. We miss him so much."

The first morning I made my way to the administration building at B. B. I. in 1931, a cotton-headed Negro man was sweeping the walk or steps or thereabouts. I do not have any sort of vivid recollection of that particular hour. But four years experience following have taught me that, almost without fail, "Uncle Frank" was to be found at that spot at that hour.

B. B. I. students liked Uncle Frank, stopped to talk to him as they passed, sometimes tried to play jokes on him, but respected him always. Sometimes they tried to learn how old he was. The best index they discovered was a memory of the Civil War.

He had been at B. B. I. since its earliest days. When the reorganization of 1933 came, professors, secretaries, and various other employees were being dropped of necessity. Uncle Frank was told that he must be dropped. However, as the story goes, the following morning found him at his regular place.

So, on and on! Who could tell him that he could not come?

He was quiet and observant. One day I made mention of Dr. Christian who died in service at the Institute. "That was a fine man, said Uncle Frank, "I tell you what, when Dr. Christian spoke, things moved." Likewise, out of his observation and respect for little things, many, many little things that count,

he would tell you, when there was occasion, of Dr. DeMent and Dr. Hamilton.

Upon such faithfulness, in the small and in the great, the known and unknown, the Lord's institutions are built.

BR—  
TITHING BULLETINS OFFERED  
AT A SAVING  
—o—

At least \$5 a week can be saved by any church that customarily uses a four page bulletin each week. The Layman Company, 730 Rush Street, Chicago, offers this saving when using their four page bulletin. Two pages are printed with a stewardship message, and two pages are left blank for local announcements. The company suggests that churches conduct a five weeks' or 10 weeks' course of tithe education by using its bulletins, which are offered at a nominal sum. It offers a sample set containing 32 different tithing tracts at 20 cents. Please mention the Baptist Record, also give your denomination.

The Layman Company  
730 Rush St., Chicago.

## Two Outstanding Events AT RIDGECREST BAPTIST ASSEMBLY

July 21 to 27

SOUTHERN BAPTIST SUMMER SUNDAY SCHOOL CONFERENCE

## Program Personnel

The general conference and department periods will be led by the secretaries of the Sunday School Board, as follows: Sunday School Administration — Arthur Flake, Harold E. Ingraham, J. N. Barrette, Emma Noland, Leona Lavender; Young People, Adult, and Extension — William P. Phillips, A. V. Washburn, Verda Von Hagen; Intermediate — Mary Virginia Lee, Mary Alice Biby; Elementary — Mattie C. Leatherwood, Allene Bryan, Mrs. Keith C. Von Hagen.

Dr. W. Hersey Davis will lead a special Bible study hour each morning. Dr. J. Dean Crain will speak each evening. Rev. Edgar Williamson will lead the music.

Dr. John Ingle Riddle will demonstrate teaching principles and methods in the Young People's and Adult Conferences. Mrs. J. E. Lambdin will discuss teaching principles and methods in the Intermediate Conference. Dr. Homer L. Grice will lead in a similar discussion for the Elementary Group.

These speakers, leaders, and musicians assure the highest possible type of spiritual atmosphere for the meeting. Evening Addresses, Dr. J. Dean Crain.

## PLAN NOW

to attend one or both of these weeks. Something for every member of the family. Reasonable rates make Ridgecrest an ideal place to spend your vacation.

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The Laboratory Period—"Learning by Doing"

1. Juniors, With Junior Leaders and Sponsors—Miss Florrie Lee Lawton

2. Intermediates, With Intermediate Leaders and Sponsors—Mrs. Henry C. Rogers and Miss Roxie Jacobs

3. Seniors—W. A. Harrell and Chester Quarles

4. Adults—Auber J. Wilds

5. General Officers and Pastors—Aubrey Hearn and Mrs. J. O. Williams

6. Story Hour Leaders and Children—Mrs. Agnes Kennedy Holmes

Morning Addresses by E. E. Lee, Ethel Hudson Williams, Dr. J. B. Lawrence, Dr. Frank H. Leavell, Dr. Walter P. Binns. Special Features: Associational Conferences, Henry C. Rogers; Poster Making, Herman F. Burns; Recreation, Edwin S. Preston.

Evening Addresses: Dr. W. F. Powell

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